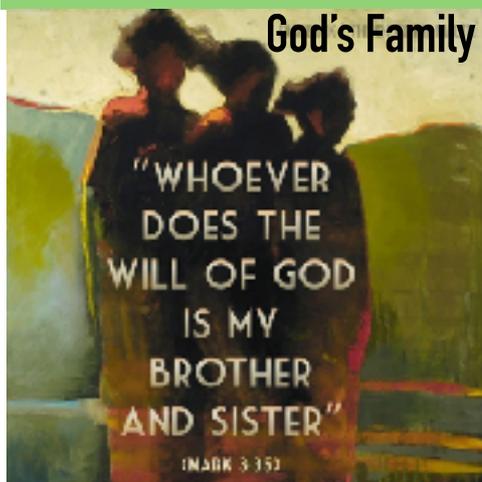


St Saviour's Church

10 June 2018 - Trinity 2 (OT 10)



In this Sunday's Gospel story we have a revelation of what intimacy means for Jesus. The crowd, according to the norms of the time, thought of family as the chief place where you would experience it but Jesus finds it primarily in the intimacy or union that God wants with us. Jesus' mother and brothers did not always understand what he was about but in listening to him, wanting to be close to him, they show us what loving discipleship is. This is what it means to be part of his family.

Parish Notes:

Messy Church - We hope to launch Messy Church this coming Autumn and are looking for volunteers. More information on this in coming weeks and months.

Bake Sale - after mass today. All proceeds go to support the work of Christian Aid.

Glastonbury Pilgrimage Saturday 7 July. Leaving St. Mary's Butetown by 8.30am.

Leaving Glastonbury Abbey at 4.15pm. £20 adults £16 for under 16s & members of the Glastonbury Pilgrimage Association. If you would like to join us please place your name on the list in the foyer ASAP please. All monies to Liz by next Sunday 17th June.

Strawberry Tea Sunday 24 June at 3.00pm. Tickets are on sale now and cost £5 adults & £2 children. All proceeds to church funds. See Liz for tickets.

Walsingham - Final payments for this year's pilgrimage should be paid to Liz by Sunday 24 June. Accommodation/Meals & transport £280 (150 for those 5-16 years)

Accommodation & meals only £205 (£120 for those 5-16 years) Under 5s free. If you have paid a £20 deposit please deduct this from your final amount payable.

Baptisms & Weddings - If you would like to book a baptism (or weddings) please speak to Fr Phelim after one of our services to arrange an initial meeting.

Llandaff Festival of Prayer - 14 July 2018 at St Teilo's CinW school. Information and booking forms available at the back of the Church and on our website.

Evensong and Benediction - Next Sunday 17 June 2018 at 6pm in St German's.

Confirmation Classes - Next meets on Thurs 28 June at 6:20pm in St Saviour's.

This is now for children and young people. For adult faith formation see Fr Phelim.

Recently Departed: Doreen Michael, Julie Gulley, Matt Harken, Baby Jacob Taylor

This week:

Sun 10 Trinity 2

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 11:

6:00pm Mass (St G)

St Barnabas

Tues 12:

10am Mass (St S)

Wed 13:

10am Mass (St G)

St Anthony of Padua

Thur 14:

5:45pm Mass (St S)

Fri 15:

6pm Mass (St S)

Sat 16:

11am Mass (St S)

Sun 17: Trinity 2

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,

02922 411229,

phelimohare@gmail.com

(Day off - Friday)

Churchwardens:

Bill Eastwood

07800 946949

David Gibbins

07813160825

www.saintgermanwith

saintsaviour.org

READINGS THIS WEEK

Gen 3:9-15

Ps 130:1-2, 3-4, 5-6, 7-8

2 Cor 4:13-5:1

Mark 3:20-35

READINGS NEXT WEEK

Ezek 17:22-24

Ps 92:2-3, 13-14, 15-16

2 Cor 5:6-10

Mark 4:26-34

PSALM:

**With the Lord there is
mercy and fullness of
redemption.(4vv)**

COLLECT:

God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GATHERING:

Praise, my soul, the King of heaven,
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Alleluia! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in his faithfulness.

Father-like, he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes:
Alleluia! Alleluia!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space:
Alleluia! Alleluia!
Praise with us the God of grace

OFFERTORY:

Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,

till the storm of life be past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me!
All my trust on thee is stayed;
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.

COMMUNION:

Be still for the presence of the Lord
The Holy One is here
Come bow before Him now
With reverence and fear
In Him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The Holy One is here

Be still for the glory of the Lord
Is shining all around
He burns with holy fire
With splendor He is crowned
How awesome is the sight
Our radiant King of light
Be still for the glory of the Lord
Is shining all around

Be still for the power of the Lord
Is moving in this place
He comes to cleanse and heal
To minister His grace
No work too hard for Him
In faith receive from Him
Be still for the power of the Lord
Is moving in this place e,
love, only love, is his word:

FINAL HYMN:

Onward, Christian soldiers,
marching as to war,
With the cross of Jesus
going on before.
Christ, the royal Master,
leads against the foe;
Forward into battle
see His banners go!

Refrain:

*Onward, Christian soldiers,
marching as to war,
With the cross of Jesus
going on before.*

At the sign of triumph
Satan's host doth flee;
On then, Christian soldiers,
on to victory!
Hell's foundations quiver
at the shout of praise;
Brothers lift your voices,
loud your anthems raise.

Like a mighty army
moves the church of God;
Brothers, we are treading
where the saints have trod.
We are not divided, all one body we,
One in hope and doctrine,
one in charity.

Crowns and thrones may perish,
kingdoms rise and wane,
But the church of Jesus
constant will remain.
Gates of hell can never
gainst that church prevail;
We have Christ's own promise,
and that cannot fail.

Onward then, ye people,
join our happy throng,
Blend with ours your voices
in the triumph song.
Glory, laud and honor
unto Christ the King,
This through countless ages
men and angels sing.

FIRST READING

The First reading is from the book of Genesis.

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

This is the word of the Lord.

Gen 3

RESPONSORIAL PSALM

With the Lord there is mercy and fullness of redemption.

Out of the depths
I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. **R/**

If you, O Lord,
should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. **R/**

My soul is waiting for the Lord.
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
Let the watchman
count on daybreak
and Israel on the Lord. **R/**

Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. **R/**

Psalm 130

SECOND READING

A reading from the second letter of St Paul to the Corinthians.

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up,

there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

This is the word of the Lord.

2 Cor 4

GOSPEL

A reading from the Holy Gospel according to St Mark.

And the crowd came together again, so that they could not even eat.

When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' - for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.

Mark 2