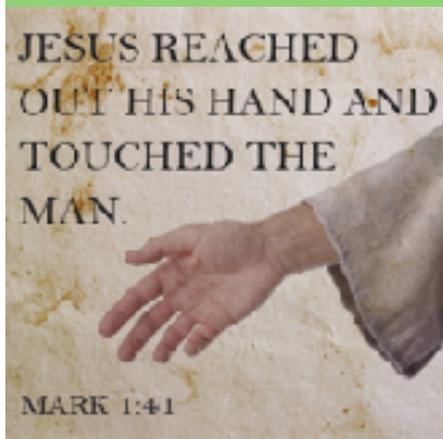


# St Saviour's Church

11 Feb 2018 - Ordinary Time 6 (next before Lent)



At this still early point in Mark gospel we are learning about Jesus and what discipleship as one of Jesus' followers might be. Mark has shown us a Jesus able and willing to heal all sorts of woes from illnesses to possession. These healings, it is very clear, are signs of what God's reign means for human beings - a restoration to a condition of blessedness or thriving or flourishing. Humankind will no longer be oppressed by the powers of evil. We have seen Jesus' intense interactions with the demons who know him. We have also heard Jesus insist that it is his calling to destroy these powers hostile to God's reign even as he must go about announcing it so that all may have the opportunity to repent and trust God. (Commentary by Sarah Henrich).

## Parish Notes:

**Cardiff Churches Nightshelter** Many thanks to all who continue to support our Nightshelter. Please keep our guests and helpers in your prayers over the remaining winter weeks and months. The Nightshelter will continue until 12 March 2018.

**Prize Draw** - Please support our parish draw which will be drawn on 15 April after mass. Proceeds will be used to support the work and mission of our parish. Tickets now available.

**Confirmation Classes** - The next meeting will be this Thursday 1 March at 6:30pm in St Saviour's. This is also for those wanting to deepen their understanding of our faith.

**PCC Meetings and Vestry AGM** - the next meeting of the Parochial Church Council will be: Tues 27 Feb at 7pm. A short meeting after mass on 18 March to approve the audited accounts. The Annual Vestry meeting is Tuesday 17 April at 7:30pm.

**Ash Wednesday** - 14 Feb 2018. Mass with Ashes at 10am in St German's and Sung Mass with Ashes at 7:30pm in St Saviour's. Please return any palm crosses you may have.

**Lent Charity** - This year we will support the Lasallian Developing World Project which looks to build schools and education provision in the developed world. See poster in the hall.

**Lenten Supper & Quiz** - Sunday 18 March at 5pm. Please join us for this time of support and fellowship. Tickets now available.

**Lent 2018** - Each week in Lent St Saviour's and St German's will celebrate the Stations of the Cross preceded by a talk on a Eucharistic theme. Details of days and times to follow.

**Lent Courses** - St Martin's, Roath will host a Lent talk by Mr John Guess on Thursdays at 7pm. Please see flyers and poster at the back of the church. Bishop June is also leading a Lenten course in Llandaff Cathedral on the first four Thursdays of Lent also at 7pm.

**Walsingham** - South Wales Pilgrimage to the Shrine of our Lady of Walsingham 23-26 July 2018. Accom/Meals & Transport £280 (£150 5-16yrs) Accommodation & Meals only £205 (£120 5-16yrs) Under 5s Free. To book a place £20 deposit is required. Final payment due: 1 July 2018. For more details please contact Bill or Liz. Anyone wishing to save for the pilgrimage should speak to Bill. **Recently Departed:** Vivian Warren, Alice Lewis, *RIP*

## This week:

### Mon 12:

6pm Mass (St G)

### Tues 13:

10am Mass (St S)

### Wed 14:

ASH WEDNESDAY

10am Mass (St G)

7:30pm Sung Mass (St S)

### Thur 15:

5:45pm Mass (St S)

### Fri 16:

No Mass this week (St S)

### Sat 17:

11am Mass (St S.)

### Sun 18: Sunday

*St Saviour's:*

9:30 Sung Mass;

**13:30 Baptism**

*St German's:*

8:00 am Said Mass

(Nightshelter);

11:00 am Sung Mass

## Keep in touch:

### Parish Priest:

Fr Phelim O'Hare,  
02922 411229,  
[phelimohare@gmail.com](mailto:phelimohare@gmail.com)  
(Day off - Friday)

### Churchwardens:

Bill Eastwood  
07800 946949  
Suzy Alabere  
02920 331217

## READINGS THIS WEEK

Lev 13:1-2, 44-46  
Ps 32:1-2, 5, 11  
1 Cor 10:31—11:1  
Mark 1:40-45

## READINGS NEXT WEEK

Gen 9:8-15  
Ps 25:4-5, 6-7, 8-9  
1 Pet 3:18-22  
Mark 1:12-15

## PSALM RESPONSE

You are my refuge, O  
Lord; you fill me  
with the joy of  
salvation. (3vv)

[www.saintgermanwithsaintsaviour.org](http://www.saintgermanwithsaintsaviour.org)

**COLLECT:**

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**GATHERING:**

Lord Jesus Christ  
you have come to us  
You are one with us, Mary's Son.  
Cleansing our souls  
from all their sin  
pouring Your love and goodness in  
Jesus our love for you we sing,  
living Lord.

Lord Jesus Christ  
now and every day  
Teach us how to pray, Son of God.  
You have commanded us to do  
this in remembrance Lord of you  
Into our lives  
your power breaks through,  
living Lord.

Lord Jesus Christ,  
you have come to us  
Born as one with us, Mary's Son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus help us see  
You are Lord.

Lord Jesus Christ  
I would come to you  
live my life for you, Son of God.  
All your commands  
I know are true,  
your many gifts will make me new,  
into my life  
your power breaks through,  
living Lord.

**OFFERTORY:**

Here in this place,  
new light is streaming,  
now is the darkness vanished away.  
See, in this space,  
our fears and our dreamings,  
brought here to you  
in the light of this day.  
Gather us in - the lost and forsaken,  
gather us in - the blind and the lame.  
Call to us now, and we shall awaken,  
we shall arise at the sound of our name.

We are the young -  
our lives are a mystery,  
we are the old - who yearn for your face.  
We have been sung  
throughout all of history,  
called to be light  
to the whole human race.  
Gather us in - the rich and the haughty,  
gather us in - the proud and the strong.  
Give us a heart so meek and so lowly,  
give us the courage to enter the song.

Here we will take  
the wine and the water,  
here we will take the bread of new birth.  
Here you shall call  
your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you.  
Nourish us well, and teach us to fashion  
lives that are holy  
and hearts that are true.

Not in the dark of buildings confining,  
not in some heaven, light years away,  
but here in this place,  
the new light is shining;  
now is the Kingdom, now is the day.  
Gather us in - and hold us forever,  
gather us in - and make us your own.  
Gather us in - all peoples together,  
fire of love in our flesh and our bone

**COMMUNION:**

This is my body, broken for you,  
bringing you wholeness,  
making you free,  
take it and eat it, and when you do,  
do it in love for me.

This is my blood poured out for you,  
bringing forgiveness,  
making you free.  
Take it and drink it,  
and when you do,  
do it in love for me.

Back to my Father soon shall I go.  
Do not forget me; then you will see  
I am still with you,  
and you will know  
you're very close to me.

Filled with my Spirit,  
how you will grow!  
You are my branches; I am the tree.  
If you are faithful, others will know  
you are alive in me.

**FINAL HYMN:**

Alleluya, song of beauty,  
Everlasting hymn of praise;  
Alleluya, song most gentle,  
All the saints in glory raise,  
Ever in God's presence singing  
Songs of praise to endless days.

Alleluya, song maternal  
Of Jerusalem the blest;  
Alleluya, song eternal,  
Of her citizens the best;  
But we dwell by exile-rivers,  
In our Babylon distressed.

Alleluya, not for ever  
Must our time in song be spent;  
Alleluya we forsake now -  
To a solemn season sent;  
For the call comes to repentance  
n the forty days of Lent.

Blessèd Trinity of glory,  
Grant us by your endless grace  
To attain the eternal Easter,  
Where the saints behold your face,  
Ever singing Alleluya,  
Joyful in the heavenly place.

## 1ST READING :

A reading from the book of Leviticus.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart: he must live outside the camp.'

This is the word of the Lord.

*Leviticus 13*

## PSALM

**Response:**

***You are my refuge, O Lord;  
you fill me with the joy of  
salvation.***

Happy the man whose offence  
is forgiven,

whose sin is remitted.

O happy the man to whom the  
Lord

imputes no guilt,

in whose spirit is no guile.

But now I have acknowledged  
my sins;

my guilt I did not hide.

I said: 'I will confess  
my offence to the Lord.'  
And you, Lord, have forgiven  
the guilt of my sin.

Rejoice, rejoice in the Lord,  
exult, you just!

O come, ring out your joy,  
all you upright of heart.

*Psalm 32*

## 2ND READING :

A reading from St Paul's 1st  
letter to the Corinthians.

Whatever you eat, whatever  
you drink, whatever you do at  
all, do it for the glory of God.  
Never do anything offensive to  
anyone – to Jews or Greeks or  
to the Church of God; just as I  
try to be helpful to everyone  
at all times, not anxious for  
my own advantage but for the  
advantage of everybody else,  
so that they may be saved.  
Take me for your model, as I  
take Christ.

This is the word of the Lord.

*1 Cor 10*

## GOSPEL:

A reading from the Holy  
Gospel according to Mark.

A leper came to him begging  
him, and kneeling he said to  
him, 'If you choose, you can  
make me clean.' Moved with  
pity, Jesus stretched out his  
hand and touched him, and  
said to him, 'I do choose. Be  
made clean!' Immediately the  
leprosy left him, and he was

made clean. After sternly  
warning him he sent him  
away at once, saying to him,  
'See that you say nothing to  
anyone; but go, show yourself  
to the priest, and offer for  
your cleansing what Moses  
commanded, as a testimony to  
them.' But he went out and  
began to proclaim it freely,  
and to spread the word, so  
that Jesus could no longer go  
into a town openly, but stayed  
out in the country; and people  
came to him from every  
quarter.

This is the Gospel of the Lord.

*John 1*