

St Saviour's Church

11 November 2018 - Kingdom 2 (OT 32) - Remembrance



A prayer for Remembrance Sunday
O Lord, our maker and our strength,
from whose love in Christ we can never
be parted either by death or defeat:
May our remembrance this day deepen
our sorrow for the loss and wastes of
war, make us more grateful to those who
courageously gave their lives to defend
this land and commonwealth; and may
all who bear the scars and memories
of conflicts, past and present, know your
healing love for the sake of Jesus Christ,
the Prince of Peace. Amen.

Parish Notes:

Act of Remembrance - after mass today with Geraint when we commemorate 100 years from the 1918 armistice. Also during November, Christians remember the departed and offer lists of departed loved ones to be prayed for at each mass. If you'd like to join us please give your list to Fr Phelim.

PCC Meeting - Tuesday 20th at 6:30pm in the hall.

Christmas Cards - A reminder that this year instead of sending greeting cards to each other we are going to try something new! At St Saviour's we are actively trying to think about ways to save our environment and at the same time raising much needed money for parish funds. We will be creating a Christmas Greeting Display, where you can send a personal Christmas message and at the same time give a present to church via a donation envelope. This can also be gift aided if you are able. Donations should be given to John. Those wishing to make a Christmas donation to charity can donate to the Nightshelter to support its on going running costs. Envelopes will be provided and can be given to Fr Phelim.

Flowers for Christmas - to sponsor an arrangement please speak to Gwyneth.

Nightshelter - Our hope is to build on last year's nightshelter nights and host it again on a Saturday evening/Sunday morning from December to March. We will have an information and training evening on Monday 10 December at 7pm.

Parish Finance - The finance team met this month to look at stewardship and giving as a whole in advance of a new stewardship campaign in the New Year.

Benediction with Music from Taize - next Sun 18th at 6pm in St German's.

Recently Departed: Michael McKeown, Colin Symonds, Stephen Barnes RIP

This week:

Sun 11

Remembrance

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 12:

6pm Mass (St G)

St Josaphat

Tues 13:

10am Mass (St S)

Wed 14:

10am Mass (St G)

Thur 15:

5:45pm Mass (St S)

St Albert

Fri 16:

6pm mass (St S)

St Margaret

Sat 17:

11am Mass (St S)

St Elizabeth

Sun 18: Kingdom 3

St Saviour's:

9:30 Sung Mass

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,

02922 411229,

phelimohare@gmail.com

(Day off - Friday)

Churchwardens:

Bill Eastwood

07800 946949

David Gibbins

07813160825

www.saintgermanwith

saintsaviour.org

READINGS THIS WEEK

1 Kgs 17:10-16

Ps 146:6c-7, 8-9a, 9b-10

Heb 9:24-28 Matt 5:3

Mark 12:38-44

READINGS NEXT WEEK

Dan 12:1-3

Ps 16:5+8, 9-10, 11

Heb 10:11-14, 18

Mark 13:24-32

PSALM:

**My soul, give praise to
the Lord.**

(3vv)

COLLECT:

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever. Amen.

GATHERING:

Eternal Father, strong to save,
Whose arm does bind
the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves
submissive heard,
Who walked upon the foaming deep,
And calm amid the rage did sleep;
O hear us when we cry to Thee
For those in peril on the sea.

O Holy Spirit, who did brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.

O Trinity of love and pow'r,
Your children shield
in danger's hour;
From rock and tempest,
fire, and foe,
Protect them where-so-e'er they go;
Thus, evermore shall rise to Thee
Glad hymns of praise
from land and sea.

OFFERTORY:

1 O God of earth and altar,
bow down and hear our cry,
our earthly rulers falter,
our people drift and die;
the walls of gold entomb us,
the swords of scorn divide,
take not thy thunder from us,
but take away our pride.

2 From all that terror teaches,
from lies of tongue and pen,
from all the easy speeches
that comfort cruel men,
from sale and profanation
of honour and the sword,
from sleep and from damnation,
deliver us, good Lord!

3 Tie in a living tether
the prince and priest and thrall,
bind all our lives together,
smite us and save us all;
in ire and exultation
aflame with faith, and free,
lift up a living nation,
a single sword to thee.

COMMUNION:

Make me a channel of your peace
Where there is hatred
let me bring your love
Where there is injury,
your pardon Lord
And where there's doubt,
true faith in you

Make me a channel of your peace
Where there's despair in life
let me bring hope
Where there is darkness, only light
And where there's sadness ever joy

Oh, master grant that
I may never seek
So much to be consoled
as to console
To be understood as to understand
To be loved as to love
with all my soul

Make me a channel of your peace
It is in pardoning
that we are pardoned
In giving to all men
that we receive
And in dying that
we're born to eternal life.

Oh, master grant that
I may never seek
So much to be consoled
as to console
To be understood as to understand
To be loved as to love
with all my soul

Make me a channel of your peace
Where there's despair in life
let me bring hope
Where there is darkness, only light
And where there's sadness ever joy

FINAL HYMN:

Come, thou long expected Jesus,
born to set thy people free;
from our fears and sins release
us,
let us find our rest in thee.

Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

Born thy people to deliver,
born a child and yet a King,
born to reign in us forever,
now thy gracious kingdom bring.

By thine own eternal spirit
rule in all our hearts alone;
by thine all sufficient merit,
raise us to thy glorious throne.

FIRST READING

The First reading is from the first book of Kings.

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth."'" The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

This is the word of the Lord.
1 Kings 17

RESPONSORIAL PSALM

My soul, give praise to the Lord.

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **R/**

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.

It is the Lord who loves the just,
the Lord, who protects the stranger. **R/**

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **R/**
Psalm 146

SECOND READING

A reading from the letter to the Hebrews

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

This is the word of the Lord.
Heb 9

are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

This is the Gospel of the Lord.
Mark 12

GOSPEL

A reading from the Holy Gospel according to St Matthew.

Jesus was teaching in the temple and a large crowd was listening to him. He said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these