

St Saviour's Church

14 April 2019 - Palm Sunday



HOLY WEEK

“The greatest story ever told” For Christians our yearly celebration of the last week of Jesus’ life is full of drama yet also a chance for us to re-engage with the most central mystery of our faith: the death and Resurrection of Jesus Christ. Yet, what makes it the ‘greatest’ is the impact this has on humanity ever since: death is conquered, sin has lost its power; we’re on our way home.

Parish Notes:

Holy Saturday - Please join us on Saturday morning from 9:30am to clean and prepare our church in readiness for Easter Day.

Holy Week Services - We will need extra readers for the various services of Holy Week and it would help if people were able to complete the Holy Week readers rota at the back of the Church. The list of services for Holy Week are now available online and in church. The main change is that this year it is St Saviour’s turn to host the Good Friday Liturgy of the Passion

The Holy Watch - a rota for the watch on Holy Thursday is available in the foyer. Please sign up to ensure that each slot has two people. It ends with Tenebrae.

Easter Breakfast - As usual, we will be serving a light breakfast after the Dawn Vigil service at 5:30am next Sunday.

Water Aid - Please return your Water Aid jars of change, preferably on Maundy Thursday or at some point during the Triduum.

Easter Flowers orders to Gwyneth by today. Also, if anyone would like to donate flowers for our Altar of Repose on Maundy Thursday that would help us greatly.

Vestry Meeting - Our AGM will be Tuesday 30 April at 7pm. Nomination forms for membership of the PCC are available as are electoral roll forms.

Spring Prize Draw - Please return your raffle ticket counterfoils and money by next Sunday. The draw takes place on Sun 28 April after Mass.

Easter Course - During the season of Easter we will have a course (similar to a Lent course) in each Church - Mondays after the 6pm mass in St German’s and Tuesdays after the 10am Mass in St Saviour’s. It is called Faith Pictures and is about helping us share faith and gain confidence in doing so. It starts on the week beginning 29 April. More details on our website.

Recently Departed: Michael O’Callaghan, James Bromham RIP

READINGS THIS WEEK

Isa 50:4-7
Ps 22:8-9, 17-18, 19-20,
23-24
Phil 2:6-11
Luke 22:14 – 23:56

READINGS NEXT WEEK

Acts 10:34a, 37-43
Ps 118:1-2, 16-17, 22-23
Col 3:1-4 or 1 Cor 5:6b-8
John 20:1-9

PSALM:

**My God, my God, why
have you forsaken
me? (4vv)**

This week:

Sun 14 Palm Sunday

9:30 Sung Mass (St S)
11am Sung Mass (St G)
7pm Evensong &
Benediction (St G)

Mon 15:

7pm Sung Mass (St S)

Tues 16:

7pm Sung Mass (St G)

Wed 17:

7pm Sung Mass (St S)

Maundy Thur 18:

10am Chrism Mass
(Llandaff Cathedral)
5:15pm Mass & washing of
the feet (St S)
7:30pm Mass & washing of
the feet (St G)

Good Friday 19:

10am Stations of the Cross
(St S)
12noon Stations of the
Cross (St G)
3pm Liturgy of the Passion
(St S)

Holy Saturday 20:

8:30pm The Easter Vigil
(St S)

Easter Sunday 21:

St Saviour’s:

5.30am The Dawn Easter
Vigil

9:30 Sung Mass

St German’s:

11am Sung Mass

Parish Priest:

Fr Phelim O’Hare,
02922 411229,
phelimohare@gmail.com
(Day off - Friday)

Churchwardens:

Bill Eastwood
07800 946949
David Gibbins
07813160825

COLLECT

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

GATHERING:

Ride on, ride on in majesty!
Hear all the tribes hosanna cry;
O Saviour meek, pursue Your road
with palms and scattered
garments stroked.

Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Your triumphs now begin
o'er captive death and
conquered sin.

Ride on, ride on in majesty!
The hosts of angels in the sky
look down with sad
and wond'ring eyes
to see th'approaching Sacrifice.

Ride on, ride on in majesty!
Your last and fiercest strife is nigh.
The Father on His sapphire throne
awaits His own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die,
bow Your meek head to mortal pain,
then take, O Christ,
Your pow'r and reign.

OFFERTORY:

My song is love unknown,
my Saviour's love to me;
love to the loveless shown,
that they might lovely be.

O who am I, that for my sake,
my Lord should take
frail flesh and die?

He came from His blest throne
salvation to bestow;
but man made strange, and none
the longed-for Christ would know.
But oh, my Friend,
my Friend indeed,
who at my need His life did spend!

Sometimes they strew His way
and His sweet praises sing;
resounding all the way
hosannas to their King.
Then "Crucify!" is all their breath,
and for His death they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease,
and 'gainst Him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful He to suffering goes,
that He His foes from
thence might free.

In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heav'n was His home,
but mine the tomb wherein He lay.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like Thine.
This is my Friend,
in whose sweet praise
I all my days could gladly spend.

COMMUNION:

My Lord, what love is this
That pays so dearly
That I, the guilty one
May go free!

*Amazing love, O what sacrifice
The Son of God given for me. My debt
he pays, and my death he dies
That I might live, that I might live*

And so they watched him die
Despised, rejected
But oh, the blood he shed
Flowed for me!

And now, this love of Christ
Shall flow like rivers
Come wash your guilt away
Live again!

FINAL HYMN:

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls away.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
One in might, and One in glory,
while unending ages run.

PALM GOSPEL

A reading from the Holy Gospel according to St Luke.

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two disciples, saying, 'Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, "Why are you untying it?" you shall say this, "The Lord has need of it."' So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, 'Why are you untying the colt?' And they said, 'The Lord has need of it.' And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, 'Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!' And some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples.' He answered, 'I tell you, if these were silent, the very stones would cry out.'

This is the Gospel of the Lord.

Luke 19

FIRST READING

The First reading is from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

This is the word of the Lord.

Isaiah 43

RESPONSORIAL PSALM

See separate booklet.

*My God, my God,
why have you forsaken me?*

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.'
R/

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. **R/**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R/**

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory. **R/**
Revere him, Israel's sons.

Psalm 22

SECOND READING

A reading from St Paul's letter to the Philippians.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the
underworld,
should bend the knee
at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

This is the word of the Lord.

Phil 2

READING OF THE PASSION ACCORDING TO LUKE