

St Saviour's Church

14 Jan 2017 - Ordinary Time 2



'Come and See' - today we hear the perpetual call of Jesus to those who follow him and those who would like to follow him more. It reminds us of the gentleness of God's involvement in our lives: it is always by invitation, never forced or compulsive. It reminds us that God is always wanting to share something with his creation something of the love and mutual care of the Trinity. Indeed, it is for this invitation and sharing that God's Son became human for our sake. As with all invitations though, very much depends on how we respond? Will we 'go' and 'see'?

Parish Notes:

Christian Unity - the week of prayer for Christian Unity begins this week (from 18-25 January 2018). Our focus at this time is praying together the prayer of Christ: 'May they all be one'. In praying for an increase in unity we also acknowledge the reality of divided Christianity which is our inspiration to work together towards mutual appreciation and healing after decades and centuries of division. To help us do this locally, there is a Churches Together joint service in St Alban's Church next Sunday 21 January 2018 at 6pm.

Cardiff Churches Nightshelter Many thanks to all who continue to support our Nightshelter. Please keep our guests and helpers in your prayers over these winter weeks and months. If you were able to help us (especially for the night session) we'd be more than grateful.

Walsingham - South Wales Pilgrimage to the Shrine of our Lady of Walsingham 23-26 July 2018. Accommodation/Meals & Transport £280 (£150 5-16yrs) Accommodation & Meals only £205 (£120 5-16yrs) Under 5s Free. To book your place on this year's pilgrimage a non-returnable deposit of £20 is required. Final payment due: 1 July 2018. For more details please contact Bill or Liz. Anyone wishing to save for the pilgrimage should speak to Bill.

Candlemas - 2 February 2018 - we welcome the Cathedral Choir for a service of Choral Evensong in St German's. Details and times to follow.

Confirmation Classes - Begin on Thursday 25 January. This year they will be on Thursday evenings after the 5:45 mass in St Saviour's at 6:30pm. If you would like to be confirmed or maybe even enjoy a refresher on the key teachings and aspects of our Christian faith please join us. These classes would also serve for those making a choice to be baptised.

Cardiff Foodbank - Urgent items: tinned tomatoes, fruit juice (concentrate), rice pudding tins, sponge pudding, tinned fruit. Not needed: beans, cereals, tea, pasta.

Vintage Church - We are hoping to form a team of people willing to visit nursing homes, day centres etc to provide some spiritual support for those no longer able to come to church. Please see Geraint for details on this.

Sick and Home Communions - Please contact Fr Phelim or Geraint.

Recently Departed: Joyce Rohman (Reception into Church on 23 Jan at 6pm, Requiem Mass on 24 Jan at 11:30); Craig Newbury; Jean May Davis *RIP*

This week:

Mon 15:

6pm Mass (St G)

Tues 16:

10am Mass (St S)

Wed 17:

10am Mass (St G)

St Antony (Abbot)

Thur 18:

5:45pm Mass (St S)

Week of Prayer for

Christian Unity begins

Fri 19:

6pm Mass (St S)

Sat 20:

11am Mass (St S.)

Sat Memorial of BVM

Sun 21:

6:00pm Ecumenical

Service in St Alban's

St Saviour's:

9:30 Sung Mass;

St German's:

8:00 am Said Mass

(Nightshelter);

11:00 am Sung Mass

Keep in touch:

Parish Priest:

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READINGS THIS WEEK

1 Sam 3:3b-10, 19

Ps 40

1 Cor 6:13c-15a, 17-20

John 1:35-42

READINGS NEXT WEEK

Jonah 3:1-5, 10

Ps 25:4-5, 6-7, 8-9

1 Cor 7:29-31

Mark 1:14-20

PSALM RESPONSE

See hymn page: 'Here I am Lord'

COLLECT:

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever **Amen**.

GATHERING:

Praise, my soul, the King of heaven,
To his feet thy tribute bring;
Ransomed, healed,
restored, forgiven,
Who like me his praise should sing?
Alleluia! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in his faithfulness.

Father-like, he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes:
Alleluia! Alleluia!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon,
bow down before him,
Dwellers all in time and space:
Alleluia! Alleluia!
Praise with us the God of grace

HYMN:

I the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin,
my hand will save
I who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

*Here I am Lord, is it I Lord
I have heard you calling
in the night
I will go Lord if you lead me
I will hold your people
in my heart*

I the Lord of snow and rain,
I have borne my people's pain
I have wept for love of them
They turn away
I will break their heart of stone
Give them hearts for love alone
I will speak my word to them
Whom shall I send? (*Chorus*)

I the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
Till their hearts be satisfied
I will give my life to them
Whom shall I send? (*Chorus*)

OFFERTORY:

Gifts of bread and wine,
gifts we've offered,
fruits of labour, fruits of love:
taken, offered, sanctified,
blessed and broken;
words of one who died:

*'Take my body,
take my saving blood.'
Gifts of bread and wine:
Christ our Lord.*

Christ our Saviour,
living presence here,
as He promised while on earth:
'I am with you for all time,
I am with you
in this bread and wine.'

'Take my body...

Through the Father, with the Spirit,
one in union with the Son,
for God's people, joined in prayer,
faith is strengthened
by the food we share.

'Take my body...

COMMUNION:

**One bread, one body,
one Lord of all,
one cup of blessing
which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.**

Gentile or Jew,
servant or free,
woman or man, no more.

Many the gifts,
many the works,
one in the Lord of all.

Grain for the fields,
scattered and grown,
gathered to one, for all.

FINAL HYMN:

Guide me O Thou great Redeemer
Pilgrim through this barren land.
I am weak but Thou art mighty
Hold me with thy powerful hand.
Bread of heaven, Bread of heaven
Feed me till I want no more,
Feed me till I want no more,

Open now the crystal fountain
Whence the healing streams do flow,
Let the fire and cloudy pillar
Lead me all my journey through,
Strong Deliverer, Strong deliverer
Be Thou still my strength and shield.
Be Thou still my strength and shield.

When I tread the verge of Jordan
Bid my fears anxious subside
Death of death, and hell's
destruction,
Land me safe on Canaan's side,
Songs of praises, Songs of praises
I will ever give to thee
I will ever give to thee

1ST READING :

A reading from the book of Samuel.

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

This is the word of the Lord.

1 Samuel 3:3-10,19

PSALM

Response:

Here I am, Lord! I come to do your will.

I waited, I waited for the Lord
and he stoop[ed down to me;
he heard my cry.

He put a new song into my mouth,
praise of our God. **R/**

You do not ask
for sacrifice and offerings,
but an open ear.
You do not ask for
holocaust and victim.
Instead, here am I. **R/**

In the scroll of the book
it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **R/**

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **R/**

Psalm 40

2ND READING :

A reading from St Paul's 1st letter to the Corinthians.

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

This is the word of the Lord.

1 Corinthians 6:13-15,17-20

GOSPEL:

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come

and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

John 1:35-42

*Glory to God in the highest and on earth
peace to people of good will (x2)*

*We praise you we bless you, we adore you
we glorify you, we give you thanks for
your great glory, Lord God heavenly king,
Almighty God and Father.*

*Glory to God in the highest and on earth
peace to people of good will*

*Lord Jesus Christ, only begotten son, lord
God, lamb of God, son of the Father, you
take away the sins of the world have
mercy on us, you take away the sins of the
world receive our prayer,
you are seated at the right hand of the
Father, have mercy on us.*

*Glory to God in the highest and on earth
peace to people of good will*

*For you alone are the holy one, you alone
are the Lord, you alone are the most high
Jesus Christ, with the Holy Spirit in the
glory of God the Father.*

*Glory to God in the highest and on earth
peace to people of good will*