

St Saviour's Church

14 July 2019 - Trinity 4 (OT 15)



Moral dilemmas often come down to questions of 'should I act? Should I do or say something? Maybe it's best to leave things as they are?' In today's gospel we can imagine all sorts of questions like this crossing the minds of the passersby who see the man left for dead by robbers. Jesus tells the story of the good Samaritan as an illustration of the kind of mercy and love God values above all: selfless, non-judgmental, seeking the good of the other for no other reason because it is a good act. This is what it means to be a real 'Good Neighbour'. In our Eucharist we ask for that same grace to be given to us.

Parish Notes:

Diocesan Conference - this Monday from 5:30pm. No mass in St German's as a result.

Rome and Assisi Pilgrimage 2019 - 2-6 December. If you are interested in going please see Fr Phelim. Cost of flights from Bristol, transfers and transport in Rome and to Assisi will be £250.

Stewardship Campaign - Many thanks to all who participated in our recent parish review of our giving. It is still not too late to hand in the commitment forms that were given out. Thanks again for all the generosity shown so far.

Walsingham Pilgrimage - Monday 22nd -25th July. For those travelling by coach it will be leaving St Mary's Butetown at 7.40am. Anyone wanting prayer intentions/candles lit whilst we are at the shrine should speak to Fr Phelim, David or one of the other pilgrims.

Cardiff Foodbank - urgently needed items: long life fruit juice, UHT milk, Rice Pudding, Sponge Pudding, Tinned Potatoes, Tinned Tomatoes, Tinned fish. We have plenty of: Beans, pasta, cereals, snacks & sweets, soup, tea, meat. Many thanks

Sanctuary Lamps - A reminder that sanctuary lamps can be dedicated in thanksgiving/in memoriam. Please write your intentions on the sheets at the back of church and give your £4 donation to John

Recently Departed: Toni Fender, Teresa Newbury, Cynthia Olsen RIP

This week:

Sun 14: Trinity 4

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 15:

No Mass (St G)

St Bonaventure

Tues 16:

10am Mass (St S)

Wed 17:

10am Mass (St G)

Thur 18:

5:45pm mass (St S)

Fri 19:

6:00pm Mass (St S)

Sat 20:

11am Mass (St S)

Sun 21: Trinity 5 (OT 16)

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
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(Day off - Friday)

Churchwardens:

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READINGS THIS WEEK

Deut 30:10-14
Ps 69:14+17, 30-31,
33-34, 36a+37
Col 1:15-20
Luke 10:25-37

READINGS NEXT WEEK

Gen 18:1-10a
Ps 15:2-3a, 3b-4, 5
Col 1:24-28
Luke 10:38-42

PSALM RESPONSE

Seek the Lord, you
who are poor, and your
hearts will revive.
(4vv)

COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we finally lose not the things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GATHERING:

Like a sea without a shore
love divine is boundless.
Time is now and evermore
and his love surrounds us.

**Maranatha! Maranatha!
Maranatha! Come, Lord Jesus,
Come!**

So that mankind could be free
he appeared among us,
blest are those who have not seen,
yet believe his promise.

All our visions, all our dreams are
but ghostly shadows
Of the radiant clarity waiting at
life's close

Death where is your victory?
Death where is your sting?
Closer than the air we breathe
is our risen King.

OFFERTORY:

In bread we bring you Lord,
our body's labour
In wine we offer you
our spirit's grief.

We do not ask you, Lord,
who is my neighbour?
But stand united now, one in
belief.

For we have gladly heard
your Word, your holy Word
And now in answer, Lord,
our gifts we bring.
Our selfish hearts make true,
our failing faith renew,
Our life belongs to you,
our Lord and King.

The bread we offer you
is blessed and broken,
And it becomes for us
our spirit's food.
Over the cup we bring,
your Word is spoken;
Make it your gift to us,
your healing blood.
Take all that daily toil,
plants in our heart's poor soil,
Take all we start and spoil,
each hopeful dream.
The chances we have missed,
the graces we resist,
Lord, in thy Eucharist,
take and redeem.

COMMUNION:

Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way:

**Richer than gold
is the love of my Lord,
better than splendour and wealth.**

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table,
host to the twelve,
love, only love, is his mark:

Love is his mark, love is his sign,
bread for our strength,
wine for our joy,
"This is my body, this is my blood" -
love, only love, is his sign:

Love is his sign, love is his news,

'Do this,' he said, 'lest you forget
all my deep sorrow,
all my dear blood' -
love, only love, is his news:

Love is his news, love is his name,
we are his own, chosen and called,
family, brethren, cousins and kin,
love, only love, is his name:

Love is his name, love is his law,
hear his command, all who are his
'Love one another,
I have loved you'
love, only love, is his law.

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word:

FINAL HYMN:

Forth in the peace of Christ we go
Christ to the world with joy we bring
Christ in our minds
Christ on our lips
Christ in our hearts
the world's true king

King of our hearts
Christ makes us Kings
Kingship with him his servants gain
With Christ the Servant-Lord of all
Christ's world we serve to share
Christ's reign

Priests of the world,
Christ send us forth
This world of time to consecrate
Our world of sin by grace to heal
Christ's world in Christ to re-create

Prophets of Christ we hear his word
he claims our minds
to search his ways
He claims our lips to speak his truth
He claims our hearts
to sing his praise

We are his church he makes us one
Here in one hearth for all to find
Here is one flock one shepherd king
Here is one faith one heart one mind

FIRST READING

The First reading is from the book of Deuteronomy.

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

This is the word of the Lord.

Deut 20

RESPONSORIAL PSALM

**Seek the Lord, you who are poor,
and your hearts will revive.**

This is my prayer to you,
my prayer for your favour.
In your great love,
answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion,
turn towards me. *R/*

As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. *R/*

The poor when they see it
will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their
chains. *R/*

For God will bring help to Zion
and rebuild the cities of Judah
and men shall dwell there
in possession.
The sons of his servants
shall inherit it;
those who love his name
shall dwell there. *R/*

Psalms 69

SECOND READING

The Second Reading is from St Paul's letter to the Colossians.

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

This is the word of the Lord.

Col 1

GOSPEL

A reading from the Holy Gospel according to St Luke.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I

come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the gospel of the Lord.

Luke 10