

St Saviour's Church

14 October 2018 - Trinity 20 (OT 28)



Today's Gospel describes the on-going conversion that must take place in our relationship with material goods. The context is one where Jesus is on the way to Jerusalem, where He will be crucified. He is about to give His life for his friends. He knows that He soon will be killed, but does not recoil. He says, 'The Son of Man Himself came not to be served but to serve, and to give His life as a ransom for many!' This attitude of fidelity and dedication to the mission received from the Father makes it possible for Jesus to see what really matters in life.

Parish Notes:

Back to Church Sunday - is Today. Welcome to everyone who is visiting our church for the first time (or first time in a long while). We are delighted you could join us.

Benediction & Taize - Tonight at 6pm in St Saviour's when there will be a celebration of Benediction with Music from Taize. All are welcome.

Confirmation Ceremony 2018 - next Sunday 21 October 2018 in St German's at 7pm (Sung Mass). Consequently, we'll have a said mass in the morning at 11am.

Messy Church Thanks again for all who helped launch Messy Church. The next one will be in St German's on 28 October at 4pm.

October Devotions - Due to the effects of bad weather this weekend The October Devotions of Our Lady of Walsingham scheduled for yesterday have been postponed until Saturday 27th October. Same details apply relating to times etc.

Caring for our World - we are considering how we can take simple steps towards caring for our world more and saving resources. One practical solution may be to do away with sending Christmas Cards within the parish this year. Instead, we are looking to create a space where we can share Christmas wishes to each other and suggest that all monies saved from the purchase of Christmas cards could be donated to different causes and charities. Watch this space for more details.

Faith QI -Resumes this Wednesday at 7:30pm at the Vicarage. It is a series of meetings for adults keen to know and understand more about our faith, liturgy, tradition and history. Wednesdays 7:30 pm at the vicarage.

Recently Departed: David Phillips RIP

READINGS THIS WEEK

Wis 7:7-11
Ps 90
Heb 4:12-13
Mark 10:17-27

READINGS NEXT WEEK

Isa 53:10-11
Ps 33:4-5, 18-19, 20+2
Heb 4:14-16
Mark 10:42-45

PSALM:

Fill us with your love
so that we may
rejoice.

(3vv)

This week:

Sun 14 Trinity 20

9:30 Sung Mass (St S)
11am Sung Mass (St G)
1:30 Baptism (St S)

Mon 15:

6pm Mass (St G)
St Teresa of Avila

Tues 16:

10am Mass (St S)

Wed 17:

10am School Mass (St G)
St Ignatius of Antioch

Thur 18:

5:45pm Mass (St S)
ST LUKE, Evangelist

Fri 19:

(St S)
No mass this week

Sat 20:

11am Mass (St S)

Sun 21: Trinity 21

St Saviour's:

9:30 Sung Mass

St German's:

11:00 am Said Mass
7pm Sung Mass and
Confirmation service
with Bishop June.

Parish Priest:

Fr Phelim O'Hare,
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Churchwardens:

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COLLECT:

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

GATHERING:

How sweet the Name of Jesus sounds
In a believer's ear!
It soothes his sorrows,
heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

Dear Name, the Rock
on which I build,
My Shield and Hiding Place,
My never failing treasury, filled
With boundless stores of grace!

Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

Till then I would Thy love proclaim
With every fleeting breath,
And may the music of Thy Name
Refresh my soul in death!

OFFERTORY:

O God, our Help in ages past,
our Hope for years to come,
our Shelter from the stormy blast,
and our eternal Home.

Under the shadow of Thy throne
Thy saints have dwelt secure;
sufficient is Thine arm alone,
and our defense is sure.

Before the hills in order stood
or earth received its frame,
from everlasting Thou art God,
to endless years the same.

A thousand ages in Thy sight
are like an ev'ning gone,
short as the watch
that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.

Our God, our Help in ages past,
our Hope for years to come,
be Thou our Guide
while life shall last,
and our eternal Home!

COMMUNION:

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Will you let the blinded see
If I but call your name?
Will you set the pris'ners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?

Will you love the 'you' you hide,
If I but call your name?
Will you quell the fear inside,
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight
and touch and sound
In you and you in me?

Lord, your summons echoes true,
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

FINAL HYMN:

Blest are they, the poor in spirit;
theirs is the kingdom of God.
Blest are they, full of sorrow;
they shall be consoled.

Rejoice, and be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!

Blest are they, the lowly ones:
they shall inherit the earth.
Blest are they,
who hunger and thirst;
they shall have their fill.

Blest are you, who suffer hate,
all because of me.
Rejoice and be glad,
yours is the kingdom of God;
shine for all to see.

FIRST READING

The First reading is from the book of Wisdom.

I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

This is the word of the Lord.

Wisdom 7

RESPONSORIAL PSALM

Fill us with your love so that we may rejoice.

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **R/**

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew
misfortune. **R/**

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **R/**

SECOND READING

A reading from the letter to the Hebrews

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

This is the word of the Lord.

Heb 4

GOSPEL

A reading from the Holy Gospel according to St Matthew.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They

were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age - houses, brothers and sisters, mothers and children, and fields, with persecutions - and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

Mark 10