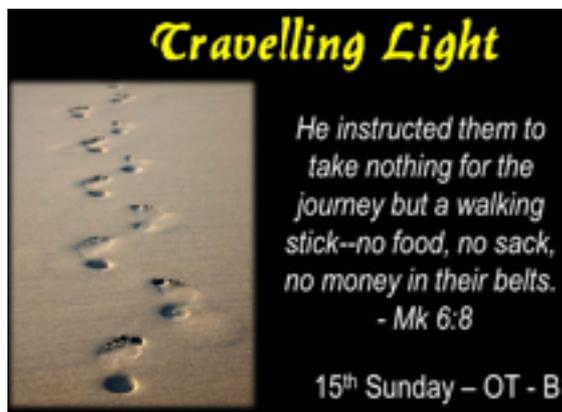


# St Saviour's Church

15 July 2018 - Trinity 7 (OT15)



In today's gospel Jesus instructs and commands - he is truly the Rabbi and Master for his disciples and followers. His instructions though are meant to instil in his disciples the right spiritual attitude for someone who sincerely seeks right-relationship with God. In this pilgrimage we need bring only our selves to the people we will encounter and whatever we bring is to be shared and opened with a generous spirit. There is the expectancy that when we act in this way others will respond equally generously and so begin to gender ever more fully into a new and deeper relationship with God.

## Parish Notes:

**Welcome** to Fr Jesse Smith from the parish of Caerau with Ely, who is presiding and preaching for us today. Fr Phelim has gone to Fr Jesse's parish for the day.

**Benediction & Vespers** - tonight at 6pm in St Saviour's. All are welcome.

**Thank You** - from Brother John Deaney for the welcome last week and for raising £560 for his charitable work with setting up schools in the developing world. Please see his thank you note at the back of the church.

**Walsingham Pilgrimage** - Monday 23 - Thursday 26 July. A reminder that the bus leaves Asda Coryton at 08.00hrs. Anyone wanting any further information should speak to Liz.

**Thanksgiving Lamps** - Anybody wishing to sponsor either the Blessed Sacrament lamp or the lamb to Our Lady should speak to Liz. The cost is £3.

**Foodbank** - needed items: UHT milk, long life fruit juice, tinned potatoes and chocolate/sweets. Thank you again to all who continue to donate food each week.

**Mass Setting** - this week and during August we will revisit the Thomas setting of the mass. In the Autumn we will introduce a new setting: Liam Lawton's Mass of the Celtic Saints. (Mass setting is the sung version of the Gloria, Holy Holy and Lamb of God etc).

**Recently Departed:** Anthony Davies, Damien Hill.

## This week:

### Sun 15 Trinity 7

9:30 Sung Mass (St S)

11am Sung Mass (St G)

6pm Vespers & Benediction (St S)

### Mon 16:

6:00pm Mass (St G)

### Tues 17:

10am Mass (St S)

### Wed 18:

10am Mass (St G)

### Thur 19:

5:45pm Mass (St S)

St Bonaventure

### Fri 20:

6pm Mass (St S)

### Sat 21:

11am Mass (St S)

### Sun 22: Trinity 8

*St Saviour's:*

9:30 Sung Mass;

*St German's:*

11:00 am Sung Mass

## Parish Priest:

Fr Phelim O'Hare,  
02922 411229,  
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(Day off - Friday)

## Churchwardens:

Bill Eastwood  
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David Gibbins  
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[www.saintgermanwithsaintsaviour.org](http://www.saintgermanwithsaintsaviour.org)

## READINGS THIS WEEK

Amos 7:12-15

Ps 85

Eph 1:3-10

Mark 6:7-13

## READINGS NEXT WEEK

Jer 23:1-6

Ps 23:1-3a, 3b-4, 5,

Eph 2:13-18

Mark 6:30-34

## PSALM:

**Let us see, O Lord,  
your mercy, and give  
us your saving help.  
(3vv)**

**COLLECT:**

Lord of all power and might,  
the author and giver of all good  
things: graft in our hearts the  
love of your name, increase in us  
true religion, nourish us with all  
goodness, and of your great  
mercy keep us in the same;  
through Jesus Christ your Son  
our Lord, who is alive and reigns  
with you and the Holy Spirit, one  
God, now and for ever.

**Amen**

**GATHERING:**

Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine  
own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it,  
Thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat  
consuming;  
And let thy glorious light  
shine ever on my sight,  
and clothe me round,  
the while my path illuming.

Let holy charity  
mine outward vesture be,  
and lowliness become  
mine inner clothing;  
True lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power  
of human telling;  
For none can guess its grace,  
till they become the place  
where-in the Holy Spirit  
finds a dwelling.

**OFFERTORY:**

God forgave my sin in Jesus' name  
I've been born again in Jesus' name  
And in Jesus' name I come to you  
To share His love as He told me to

**He said: 'Freely, freely,  
you have received  
Freely, freely give  
Go in My name,  
and because you believe  
Others will know that I live.'**

All power is given in Jesus' name  
In earth and heaven in Jesus' name  
And in Jesus' name I come to you  
To share His power as He told me to.

God gives us life in Jesus' name,  
He lives in us in Jesus' name,  
And in Jesus' name I come to you  
To share his peace as he told me to.

**COMMUNION:**

**Give thanks with a grateful heart  
Give thanks to the Holy One  
Give thanks because He's given  
Jesus Christ, His Son  
x2**

And now let the weak say,  
"I am strong"  
Let the poor say, "I am rich  
Because of what  
the Lord has done for us"

And now let the weak say,  
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**FINAL HYMN:**

Thy hand, O God, has guided,  
Thy flock from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned Thy goodness,  
And we their deeds record;  
And both of this bear witness,  
One Church, one Faith, one Lord.

Thy heralds brought glad tidings, To  
greatest, as to least;  
They bade men rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In every deed and word,  
To all alike proclaiming,  
One Church, one Faith, one Lord.

Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely,  
To guard the nation's life,  
Their Gospel of redemption,  
Sin pardoned, man restored,  
Was all in this enfolded,  
One Church, one Faith, one Lord.

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored:  
We will maintain, unflinching  
One Church, one Faith, one Lord.

Thy mercy will not fail us,  
Nor leave Thy work undone;  
With Thy right hand to help us,  
The victory shall be won;  
And then, by men and angels,  
Thy Name shall be adored,  
And this shall be their anthem  
One church, one faith, one Lord.

## FIRST READING

The First reading is from the prophet Amos.

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer;' get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."' "

This is the word of the Lord.

*Amos 7*

## RESPONSORIAL PSALM

**Let us see, O Lord, your mercy, and give us your saving help.**

I will hear what the Lord God has to say,  
a voice that speaks of peace,  
peace for his people.  
His help is near for those who  
fear him  
and his glory will dwell in our  
land. **R/**

Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the  
earth and justice look down from  
heaven. **R/**

The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps.  
**R/**

*Psalm 85*

## SECOND READING

A reading from the letter of Paul to the Ephesians.

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

This is the word of the Lord.

*Ephesians 1*

## GOSPEL

A reading from the Holy Gospel according to St Mark.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the

place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

*Mark 6*