

# St Saviour's Church

16 June 2019 - Trinity Sunday



Since the members of the Trinity are persons, they are all capable of having a personal relationship with each other and with the humans they created. God is a social being; from eternity past, the Father, Son, and Holy Spirit have continually interrelated as persons (in complete harmony), and we humans were given the honour to enter into communion with this tri-personal God, and to love each other as His image-bearers. If all three Persons of the Godhead shared in that purpose of creating us for relationship, then it seems that all three of them would be interested in having personal interaction with us. (by Dr Mark Bird).

## Parish Notes:

**Stewardship Campaign** - continues this week when we will have a short presentation towards the end of mass to say more about our financial Plans and Needs as a Church. The campaign concludes on 23 June with an Act of Thanksgiving and Celebration on Sunday 7 July 2019.

**Parochial Church Council** - Meets today after mass to elect the PCC officers for the year and to look again at our stewardship campaign and goals for the coming year.

**Messy Church** - thank you to all who supported last week's Messy Church. It was great to see so many families attending during the service and even afterwards. Messy Church will break for the summer but return in September.

**Benediction and Evening Prayer** - this evening at 6pm in St German's.

**Lamps** - Dates now available for those wishing to sponsor the lamp to Our Lady or the Blessed Sacrament. See lists at the back. Suggested donation £4 to John Stuart.

**Social Events** - Sun 30 June - Strawberry Tea at 3pm. Tickets now available for this event which is in aid of parish funds. Please see Liz for tickets and details.

**Walsingham Pilgrimage** - Those travelling to the shrine of Our Lady of Walsingham (22-25 July) should pay final monies by Sun 30 June. Cheques payable to LDWP (Llandaff Diocese Walsingham Pilgrimage). See Liz for details.

**Rome and Assisi Pilgrimage 2019** - 2-6 December. If you are interested in going please see Fr Phelim. Cost of flights from Bristol, transfers and transport in Rome and to Assisi will be £250.

**Sunday Readings** - list from Trinity to Christ the King now on our website.

**Recently Departed:** Barbara Potega RIP

## This week:

### Sun 16 Trinity

9:30 Sung Mass (St S)

11am Sung Mass (St G)

6pm Benediction (St G)

### Mon 17:

6:00pm Mass (St G)

### Tues 18:

10am Mass (St S)

St Barnabas, Apostle

### Wed 19:

10am Mass (St G)

### Thur 20:

5:45pm mass (St S)

### Fri 21:

6:00pm Mass (St S)

S. Aloysius Gonzaga

### Sat 22:

11am Mass (St S)

12-3pm Summer Fair (St G).

### Sun 23: Corpus Christi

*St Saviour's:*

9:30 Sung Mass;

*St German's:*

11:00 am Sung Mass

## Parish Priest:

Fr Phelim O'Hare,

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(Day off - Friday)

## Churchwardens:

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## READINGS THIS WEEK

Prov 8:22-31

Ps 8:4-5, 6-7, 8-9

Rom 5:1-5

John 16:12-15

## READINGS NEXT WEEK

Genesis 14:18-20

Psalm 116: 12-19 1

Corinthians 11:23-26

Luke 9:11-17

## PSALM RESPONSE

How great is your  
name, O Lord our God,  
through all the earth!  
(3vv)

**COLLECT**

Almighty and everlasting God,  
 you have given us your  
 servants grace, by the  
 confession of a true faith, to  
 acknowledge the glory of the  
 eternal Trinity and in the  
 power of the divine majesty to  
 worship the Unity: keep us  
 steadfast in this faith, that we  
 may evermore be defended  
 from all adversities; through  
 Jesus Christ your Son our  
 Lord, who is alive and reigns  
 with you and the Holy Spirit,  
 one God, now and for ever.  
**Amen.**

**GATHERING:**

1 Firmly I believe and truly  
 God is Three and God is One;  
 and I next acknowledge duly  
 manhood taken by the Son.

2 And I trust and hope most fully  
 in that manhood crucified;  
 and each thought and deed unruly  
 do to death, as he has died.

3 Simply to his grace and wholly  
 light and life and strength belong,  
 and I love supremely, solely,  
 him the holy, him the strong.

4 And I hold in veneration,  
 for the love of him alone,  
 Holy Church as his creation,  
 and her teachings as his own.

5 Adoration ay be given,  
 with and through the angelic host,  
 to the God of earth and heaven,  
 Father, Son, and Holy Ghost.

**OFFERTORY:**

Holy, Holy, Holy!  
 Lord God Almighty!  
 Early in the morning  
 our song shall rise to Thee.  
 Holy, Holy, Holy!  
 Merciful and mighty!  
 God in three persons,  
 blessed Trinity!

Holy, Holy, Holy!  
 All the saints adore Thee,  
 casting down their golden crowns  
 around the glassy sea;  
 cherubim and seraphim  
 falling down before Thee,  
 which wert and art  
 and evermore shalt be.

Holy, Holy, Holy!  
 though the darkness hide Thee,  
 though the eye made blind by sin  
 Thy glory may not see,  
 only Thou art holy;  
 there is none beside Thee,  
 perfect in pow'r, in love,  
 and purity.

Holy, Holy, Holy!  
 Lord God Almighty!  
 All Thy works  
 shall praise Thy name  
 in earth and sky and sea.  
 Holy, Holy, Holy!  
 Merciful and mighty!  
 God in three persons, blessed  
 Trinity.

**COMMUNION:**

Breathe on me, Breath of God,  
 Fill me with life anew,  
 That as you love, so may I love,  
 And do what you would do.

Breathe on me, Breath of God,  
 Until my heart is pure,  
 Until my will is one with yours  
 To do and to endure.

Breathe on me, Breath of God,  
 fulfil my heart's desire,  
 Until this earthly part of me  
 Glows with your heav'nly fire.

Breathe on me, Breath of God,  
 So shall I never die,  
 But live with you the perfect life  
 Of your eternity.

**FINAL HYMN:**

Jesus shall reign  
 where e'er the sun  
 doth his successive journeys run;  
 his kingdom stretch  
 from shore to shore,  
 till moons shall wax  
 and wane no more.

To him shall endless prayer  
 be made,  
 and praises throng  
 to crown his head;  
 his Name like sweet  
 perfume shall rise  
 with every morning sacrifice.

People and realms of every tongue  
 dwell on his love  
 with sweetest song;  
 and infant voices shall proclaim  
 their early blessings on his Name.

Blessings abound  
 where e'er he reigns:  
 the prisoner leaps  
 to lose his chains,  
 the weary find eternal rest,  
 and all the sons of want are blest.

Let every creature rise and bring  
 peculiar honours to our King;  
 angels descend with songs again,  
 and earth repeat the loud Amen.

## FIRST READING

The First reading is from the book of Proverbs.

The Wisdom of God cries aloud:  
The Lord created me when his purpose first unfolded, before the oldest of his works.

From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries – and the waters will not invade the shore – when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

This is the word of the Lord.

*Prov. 8*

## RESPONSORIAL PSALM

**How great is your name, O Lord our God, through all the earth!**

When I see the heavens,  
the work of your hands,  
the moon and the stars  
which you arranged,  
what is man that you should keep  
him in mind,  
mortal man that you care for him?  
*R/*

Yet you have made him  
little less than a god;  
with glory and honour  
you crowned him,  
gave him power  
over the works of your hand,  
put all things under his feet. *R/*

All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish

that make their way  
through the waters. *R/*

*Psalm 8*

## SECOND READING

The Second Reading is from St Paul's letter to the Romans.

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

This is the word of the Lord.

*Rom 5*

## GOSPEL

A reading from the Holy Gospel according to St John.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

*John 16*