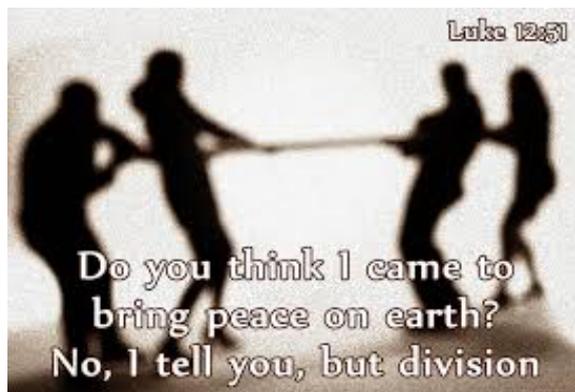


# St Saviour's Church

18 August 2019 - Ordinary Time 20 (Trinity 9)



There are many difficult sayings of Jesus. In today's gospel we hear one of these. A warning to those who follow him that being a disciple will result in conflict. He tells it as it is (and how true his words turned out to be). It will mean that families (and Church families) will be divided – those who follow Christ and those who ignore and reject the hope and true peace that he is offering. He is giving his followers this warning now so that they will not be shocked when they realise that following Jesus will mean some very tough choices – and what can be tougher than choosing between loyalty to family and loyalty to Jesus. This is why we, as Church, rely totally on the grace that comes only from God.

## Parish Notes:

**Blessing of Herbs** - for assumptiontide and distribution at the end of mass today.

**Congratulations** - to Kiara Grace Parry who will be baptised today in St Saviour's. Many thanks to Fr Keith and Fr Thomas for covering our Sunday services in the last two weeks. Next Sunday we welcome Fr Jordan Hillebert, Theology Tutor from St Padarn's institute.

**Sanctuary Lamps** - A reminder that sanctuary lamps can be dedicated in thanksgiving/in memoriam. Please write your intentions on the sheets at the back of church and give your £4 donation to John Stuart.

**Penrhys Sponsored Walk** Many thanks to all those who supported the walk yesterday from Llanwonno Church to Penrhys.

**Cardiff Foodbank** - Currently, we urgently needed the following items: long life fruit juice, UHT milk, Rice Pudding, Sponge Pudding, Tinned Potatoes, Tinned Tomatoes, Tinned fish. They also have plenty of: Beans, pasta, cereals, snacks & sweets, soup, tea, meat. Many thanks again.

**Assumptiontide** - Ecumenical Celebration of the Assumption on Sun 18 August in St Mary's Butetown. Vespers, procession, fireworks and BBQ. All are welcome.

**Rome and Assisi Pilgrimage 2019** - 2-6 December. Cost of flights from Bristol, transfers & transport in Rome and to Assisi will be £250. See Fr Phelim for details.

**Recently Departed:** Arthur Petty, Louise Anne Lloyd, Terence Clive James RIP.

## This week:

### Sun 18: Trinity 9

9:30 Sung Mass (St S)

11am Sung Mass (St G)

1.30pm Baptism (St S.)

### Mon 19:

6pm Mass (St G)

St John Eudes

### Tues 20:

10am Mass (St S)

St Bernard

### Wed 21:

10am Mass (St G)

St Pius X

### Thur 22:

5:45pm Mass (St S)

Our Lady, Mother & Queen

### Fri 23:

6pm Mass (St S)

St Rose of Lima

### Sat 24:

11am Mass (St S)

12:30pm Wedding (St G)

St Bartholomew

### Sun 25: Trinity 10 (OT 21)

**St Saviour's:**

9:30 Sung Mass;

**St German's:**

11:00 am Sung Mass

## Parish Priest:

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(Day off - Friday)

## Churchwardens:

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## READINGS THIS WEEK

Jer 38:4-6, 8-10

Ps 40:2, 3, 4, 18

Heb 12:1-4

Luke 12:49-53

## READINGS NEXT WEEK

Isa 66:18-21

Ps 117:1, 2

Heb 12:5-7, 11-13

Luke 13:22-30

## PSALM RESPONSE

Lord, come to my aid!  
(4vv)

**COLLECT**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen**

**GATHERING:**

Stand up! Stand up for Jesus!  
Ye soldiers of the cross;  
Lift high His royal banner,  
It must not suffer loss;

From victory unto victory,  
His army shall He lead,  
Till every foe is vanquished,  
And Christ is Lord indeed.

Stand up! Stand up for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you;  
Ye dare not trust your own.

Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be never wanting there.

Stand up! Stand up for Jesus!  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song.

To him that overcometh,  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally.

**OFFERTORY:**

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide  
earth.

In Christ shall  
true hearts everywhere  
their high communion find;  
his service is the golden cord  
close-binding humankind.

Join hands, disciples of the faith,  
whate'er your race may be.  
All children of the living God  
are surely kin to me.

In Christ now meet  
both east and west;  
in him meet south and north.  
All Christly souls are one in him  
throughout the whole wide  
earth.

**COMMUNION:**

Jesu, Lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life be past;  
safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me!  
All my trust on thee is stayed;  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

Plenteous grace with  
thee is found,  
grace to cover all my sin;

let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art,  
freely let me take of thee:  
spring thou up within my heart,  
rise to all eternity.

**FINAL HYMN:**

1. Hail, holy Queen enthroned  
above, O María.

Hail, Queen of mercy and of  
love, O María!

**Triumph, all ye Cherubim;  
Sing with us, ye Seraphim.  
Heav'n and earth  
resound the hymn:  
Salve, Salve, Salve Regina.**

2. Our life, our sweetness,  
here below  
Our hope in sorrow and in woe.  
O Maria!

3. To thee we cry, poor sons of  
Eve, O Maria! To thee we sigh, we  
mourn, we grieve, O Maria!

4. Turn then most gracious  
Advocate, O Maria!  
Toward us thine eyes  
compassionate, O Maria!

5. The cause of joy to all below,  
O María.  
The spring through which all  
graces flow, O María.

**Angels, all your praises bring,  
Earth and heaven, with us sing  
All creation echoing:  
Salve, salve, salve Regina!**

## FIRST READING

The First reading is from the book of Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

This is the word of the Lord.

*Jer 38*

## RESPONSORIAL PSALM

*Lord, come to my aid!*

I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry. **R/**

He drew me from the deadly pit,  
from the miry clay.  
He set my feet upon a rock  
and made my footsteps firm. **R/**

He put a new song into my mouth,  
praise of our God.  
Many shall see and fear  
and shall trust in the Lord. **R/**

As for me, wretched and poor,  
the Lord thinks of me.  
You are my rescuer, my help,  
O God, do not delay. **R/**

*Psalms 40*

## SECOND READING

The Second Reading is from the letter to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and *from now on has taken his place at the right of God's throne*. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

This is the word of the Lord.

*Heb 12*

## GOSPEL

A reading from the Holy Gospel according to St Luke.

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

This is the gospel of the Lord.

*Luke 12*