

St Saviour's Church

19 May 2019 - Easter V



In a very general way St John's gospel contains the early church's reflection of Jesus as the universal Christ. It goes beyond the narratives of the synoptic gospels and can be read on many levels. Each word is rich in meaning. Today's gospel opens with 'Now' - 'Now the Son of Man has been glorified'. Which 'now' is it? Is it the moment of the cross? The celebration of the last supper? The time of the Risen Christ? Or maybe, it is our time, our now when we give thanks to God's enduring presence to us in Christ, with Christ and through Christ.

Parish Notes:

Christian Aid Bake Sale and Coffee Morning - after mass today. Many thanks for all who donated cakes and other gifts for CA.

Benediction with music from Taize - In St Saviour's this evening at 6pm.

Stewardship Campaign - we will be launching our stewardship campaign at Pentecost and will conclude it two weeks later. More details in due course.

Next PCC Meeting - The first meeting of our new PCC is 16 June after mass.

Messy Church - The Next MC is in St Saviour's on Sun 9 June at 4pm. Help needed to prepare activities and join in the fun on the day. See Fr Phelim.

Cardiff Foodbank - Items most needed: tinned potatoes, rice pudding, sponge pudding, custard, jam, tinned fish, tinned tomatoes. We currently have plenty of: beans, pasta, cereals, snacks, soup and tea. Thanks again to all who staff our foodbank and those who give food regularly.

Clergy School - Mass times return to normal after the diocesan clergy school. Many thanks to Fr Graham for presiding at our weekday services this week.

Easter Course - 'Faith Pictures' course (a faith nurturing course created by the Church Army to encourage confidence in sharing our joyful faith stories).

Mondays after the 6pm mass in St German's and Tuesdays after the 10am Mass in St Saviour's. Course resumes this week.

Social Events: Sun 30 June - Strawberry Tea at 3pm in aid of Church funds.

Recently Departed: Steven Hart RIP

This week:

Sun 19 Easter V

9:30 Sung Mass (St S)

11am Sung Mass (St G)

6pm Benediction (St S)

Mon 20:

6:00pm Mass (St G)

Tues 21:

10am Mass (St S)

Wed 22:

10am Mass (St G)

Thur 23:

5:45pm Mass (St S)

Fri 24:

6:00pm Mass (St S)

Sat 25:

11am Mass (St S.)

Sun 26: Easter VI

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
02922 411229,
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(Day off - Friday)

Churchwardens:

Bill Eastwood
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READINGS THIS WEEK

Acts 14:21-27
Ps 145:8-9, 10-11, 12-13
Rev 21:1-5a
John 13:31-33a, 34-35

READINGS NEXT WEEK

Acts 15:1-2, 22-29
Ps 67:2-3, 5, 6+8
Rev 21:10-14, 22-23
John 14:23-29

PSALM RESPONSE

I will bless your name
for ever, O God my
king. (3vv)

COLLECT

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GATHERING:

The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine forever.

Where streams of
living water flow,
My ransomed soul he leadeth
And, where the verdant
pastures grow,
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me
And on his shoulder gently laid
And home rejoicing brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me,
Thy rod and staff
my comfort still,
Thy cross before to guide me.

Thou spredst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport
of delight
From thy pure chalice floweth!

And so through all
the length of days

Thy goodness faileth never.
Good Shepherd,
may I sing thy praise
Within thy house forever.

OFFERTORY:

Take my life, and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands,
and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from Thee,
Filled with messages from Thee.

Take my silver and my gold;
Not a mite would I withhold;
Take my intellect, and use
Every power
as Thou shalt choose,
Every power
as Thou shalt choose.

Take my will, and make it Thine;
It shall be no longer mine.
Take my heart; it is Thine own;
It shall be Thy royal throne,
It shall be Thy royal throne.

Take my love; my Lord, I pour
At Thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

COMMUNION:

Faithful Shepherd, feed me
in the pastures green;

faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more:

Hallow ev'ry pleasure,
ev'ry joy and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

FINAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
has sprung to life this morrow:

Refrain:

***Had Christ, who once was slain,
not burst His three-day prison,
our faith had been in vain;
but now has Christ arisen,
arisen, arisen;
but now has Christ arisen!***

Death's flood has lost its chill
since Jesus crossed the river;
Lover of souls, from ill
my passing soul deliver:
[Refrain]

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number:
[Refrain]

FIRST READING

The First reading is from the book of Acts.

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

This is the word of the Lord.

Acts 14

RESPONSORIAL PSALM

**I will bless your name for ever,
O God my King.**

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. *R/*

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. *R/*

Yours is an everlasting kingdom; your rule lasts from age to age. *R/*

Psalm 145

SECOND READING

The Second Reading is from the book of Revelations.

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.' Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

This is the word of the Lord.

Rev. 21

GOSPEL

A reading from the Holy Gospel according to St John.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

John 10

REGINA CAELI

(Said or sung after the last hymn during the season of Easter).

Joy to thee,
O Queen of Heaven, alleluia.
He whom thou
wast meet to bear, alleluia.
As he promised,
hath arisen, alleluia.

Pour for us to him
thy prayer, alleluia.

Rejoice and be glad,
O Virgin Mary, alleluia.

**For the Lord has risen indeed,
alleluia.**

Let us pray:

O God, by the Resurrection of your Son, our Lord Jesus Christ, you have brought joy to the whole world: grant that, by the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through Christ the Lord.

Amen.