

St Saviour's Church

1 July 2018 - Trinity 5 (OT13) - Disability Sunday



Jesus in today's gospel heals the 'little maid of Israel' aged just 12. The context of the story is one of crowds and harassment as Jesus continues his itinerant ministry throughout Galilee. What is revealed is the desire of Jesus to heal and be present to those who suffer greatly. He is present and reaches out the divine touch of healing. He is also aware of what she needs (in this case food) and makes sure she is fed properly. For us, we too have recourse to the same God who cares for us and is present with us in our darkest hour of grief and sorrow.

Parish Notes:

Foodbank - needed items: UHT milk, long life fruit juice, tinned potatoes and chocolate/sweets. Thank you again to all who continue to donate food and sometimes money each week. St Saviour's in the past year have donated 877kgs of food to Cardiff Foodbank.

Thank You - to everyone who supported the Strawberry Tea last Sunday afternoon. We raised £220 for church funds.

Messy Church - We hope to launch Messy Church this coming Autumn and are looking for volunteers. More information on this in coming weeks and months.

Glastonbury Pilgrimage - Saturday 7th July. The coach is leaving St. Mary's Butetown next Saturday at 8.30am and leaves Glastonbury Abbey at 4.15pm.

Walsingham Pilgrimage - More details about bus times etc next week.

Baptisms & Weddings - If you would like to book a baptism (or weddings) please speak to Fr Phelim after one of our services to arrange an initial meeting.

Lenten Charity - Bro. John Deaney will be with us next weekend to talk about his work with the Lasallian World Developing Project (this year's Lenten Charity).

Llandaff Festival of Prayer - 14 July 2018 at St Teilo's CinW school. Information and booking forms available at the back of the Church and on our website.

Recently Departed: Doreen Michael, Doreen Finn, Judith Coverdale.

This week:

Sun 1 Trinity 5

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 2:

6:00pm Mass (St G)

Tues 3:

10am Mass (St S)

ST THOMAS, Apostle

Wed 4:

10am Mass (St G)

St Elizabeth

Thur 5:

5:45pm Mass (St S)

St Antony M. Zaccaria

Fri 6:

6pm Mass (St S)

St Maria Goretti

Sat 7:

11am Mass (St)

Sat Mem. of the BVM

Sun 8: Trinity 6

St Saviour's:

9:30 Sung Mass;

13:30 Holy Baptism

St German's:

11:00 am Sung Mass

& Baptism

Parish Priest:

Fr Phelim O'Hare,

02922 411229,

phelimohare@gmail.com

(Day off - Friday)

Churchwardens:

Bill Eastwood

07800 946949

David Gibbins

07813160825

www.saintgermanwith

saintsaviour.org

READINGS THIS WEEK

Wis 1:13-15; 2:23-24

Ps 30:2+4, 5-6,
11-12a+13b

2 Cor 8:7, 9, 13-15

Mark 5:21-43

READINGS NEXT WEEK

Ezek 2:2-5

Ps 123:1-2a, 2bc, 3-4

2 Cor 12:7-10

Mark 6:1-6

PSALM:

**I will praise you, Lord,
you have rescued me.
(3vv)**

COLLECT:

Almighty and everlasting God,
by whose Spirit the whole
body of the Church is
governed and sanctified:
hear our prayer which we
offer for all your faithful
people, that in their vocation
and ministry they may serve
you in holiness and truth
to the glory of your name;
through our Lord and Saviour
Jesus Christ, who is alive and
reigns with you and the Holy
Spirit, one God, now and for
ever. **Amen.**

GATHERING:

You are the salt
for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!

*Bring forth the Kingdom of mercy,
bring forth the Kingdom of peace;
bring forth the Kingdom of justice;
bring forth the City of God!*

You are a light on the hill, O people:
Light for the kingdom of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God!

You are a seed
of the word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of justice:
Grow in the Kingdom of God!

We are a blessed
and a pilgrim people:
Bound for the Kingdom of God!
Love our journey
and love our homeland
Love is the Kingdom of God!

OFFERTORY:

All creatures of our God and King,
lift up your voice and with us sing
Alleluia! Alleluia!
Thou burning sun
with golden beam,
thou silver moon with softer gleam,
O praise Him, O praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind
that art so strong,
ye clouds that sail in heav'n along,
O praise Him! Alleluia!
Thou rising morn, in praise rejoice,
ye lights of ev'ning find a voice!
O praise Him, O praise Him!
Alleluia! Alleluia! Alleluia!

And all ye men of tender heart,
forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
praise God and on Him
cast your care!
O praise Him, O praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
and worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father,
praise the Son,
and praise the Spirit, Three in One:
O praise Him, O praise Him!
Alleluia! Alleluia! Alleluia!

COMMUNION:

Longing for light,
we wait in darkness.
Longing for truth, we turn to you.
Make us your own,
your holy people,
light for the world to see.

*Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.*

Longing for peace,
our world is troubled.
Longing for hope, many despair.

Your word alone
has power to save us.
Make us your living voice.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread,
broken for others,
shared until all are fed.

Longing for shelter,
many are homeless.
Longing for warmth, many are cold.
Make us your building,
sheltering others,
walls made of living stone.

Many the gifts, many the people,
many the hearts
that yearn to belong.
Let us be servants to one another,
making your kingdom come.

FINAL HYMN:

Colours of day dawn into the mind,
The sun has come up,
the night is behind,
Go down in the city, into the street,
And let's give the message
to the people we meet.

**So light up the fire
and let the flame burn,
Open the door, let Jesus return,
Take seeds of His Spirit,
let the fruit grow,
Tell the people of Jesus,
let His love show.**

Go through the park, on into the
town, The sun still shines on,
it never goes down,
The Light of the world is risen again,
The people of darkness
are needing a friend.

Open your eyes, look into the skies,
The darkness has gone,
the Son came to die,
The evening draws on,
the sun disappears,
But Jesus is living, His Spirit is near.

FIRST READING

The First reading is from the book of Wisdom.

Death was not God's doing,
he takes no pleasure in the extinction of
the living. To be – for this he created
all;
the world's created things have health in
them, in them no fatal poison can be
found, and Hades holds no power on
earth; for virtue is undying.
Yet God did make man imperishable, he
made him in the image of his own
nature; it was the devil's envy that
brought death into the world, as those
who are his partners will discover.

This is the word of the Lord.

Wisdom 1

RESPONSORIAL PSALM

**I will praise you, Lord, you have
rescued me.**

I will praise you, Lord,
you have rescued me
and have not let my enemies
rejoice over me.
O Lord, you have raised
my soul from the dead,
restored me to life from those
who sink into the grave. **R/**

Sing psalms to the Lord,
you who love him,
give thanks to his holy name.
His anger lasts a moment;
his favour all through life.
At night there are tears,
but joy comes with dawn. **R/**

The Lord listened and had pity.
The Lord came to my help.
For me you have changed
my mourning into dancing:
O Lord my God,
I will thank you for ever. **R/**

Psalm 30

SECOND READING

A reading from the 2nd letter of Paul to
the Corinthians.

You always have the most of
everything – of faith, of eloquence, of
understanding, of keenness for any
cause, and the biggest share of our
affection – so we expect you to put the
most into this work of mercy too.

Remember how generous the Lord Jesus
was: he was rich, but he became poor
for your sake, to make you rich out of
his poverty. This does not mean that to
give relief to others you ought to make
things difficult for yourselves: it is a
question of balancing what happens to
be your surplus now against their
present need, and one day they may
have something to spare that will supply
your own need. That is how we strike a
balance: as scripture says: *The man who
gathered much had none too much, the
man who gathered little did not go short.*

This is the word of the Lord.

2 Cor 8

GOSPEL

A reading from the Holy Gospel
according to St Mark.

When Jesus had crossed again in the
boat to the other side, a great crowd
gathered round him; and he was by the
lake. Then one of the leaders of the
synagogue named Jairus came and,
when he saw him, fell at his feet and
begged him repeatedly, 'My little
daughter is at the point of death. Come
and lay your hands on her, so that she
may be made well, and live.' So he went
with him.

And a large crowd followed him and
pressed in on him. Now there was a
woman who had been suffering from
haemorrhages for twelve years. She had
endured much under many physicians,
and had spent all that she had; and she
was no better, but rather grew worse.
She had heard about Jesus, and came up
behind him in the crowd and touched
his cloak, for she said, 'If I but touch his
clothes, I will be made well.'
Immediately her haemorrhage stopped;
and she felt in her body that she was
healed of her disease. Immediately
aware that power had gone forth from
him, Jesus turned about in the crowd
and said, 'Who touched my clothes?' And
his disciples said to him, 'You see the
crowd pressing in on you; how can you
say, "Who touched me?"' He looked all
round to see who had done it. But the
woman, knowing what had happened to
her, came in fear and trembling, fell
down before him, and told him the
whole truth. He said to her, 'Daughter,
your faith has made you well; go in
peace, and be healed of your disease.'
While he was still speaking, some people
came from the leader's house to say,
'Your daughter is dead. Why trouble the
teacher any further?' But overhearing
what they said, Jesus said to the leader
of the synagogue, 'Do not fear, only
believe.' He allowed no one to follow
him except Peter, James, and John, the

brother of James. When they came to
the house of the leader of the
synagogue, he saw a commotion, people
weeping and wailing loudly. When he
had entered, he said to them, 'Why do
you make a commotion and weep? The
child is not dead but sleeping.' And they
laughed at him. Then he put them all
outside, and took the child's father and
mother and those who were with him,
and went in where the child was. He
took her by the hand and said to her,
'Talitha cum', which means, 'Little girl,
get up!' And immediately the girl got up
and began to walk about (she was
twelve years of age). At this they were
overcome with amazement. He strictly
ordered them that no one should know
this, and told them to give her
something to eat.

This is the Gospel of the Lord.

Mark 5