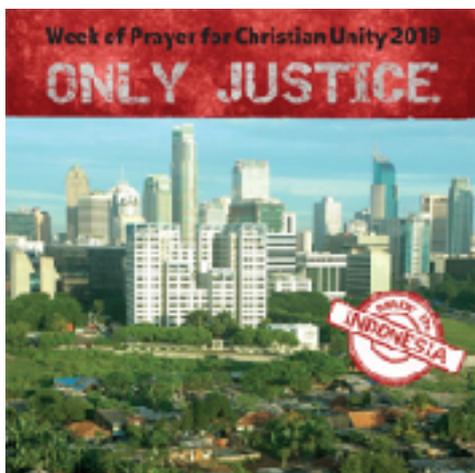


St Saviour's Church

20 January 2019 - Epiphany 3 (OT2)



The Christian population of Indonesia is about 10% of the total. It is a society riven by division, corruption and injustice. The words of Deuteronomy 16 "Justice, and only justice you shall pursue" speaks powerfully to the situation of the Church in Indonesia and its needs. Before the people of God enter the promised land they need to renew the essential covenant with their God. This renewal is inclusive: sons, daughters, slaves, Levites, strangers, orphans and widows are called upon to rejoice. True, Godly, inclusion is always rooted in justice - living in right relationships with those around us. Today we pray for mercy for the sin of division and for grace to end all injustice.

Parish Notes:

Week of prayer for Christian Unity Continues this week until Friday. Please join us this evening in St Saviour's at 6pm for our ecumenical service. There will be prayer resources for individual use during the 8 days and also copies in each church for people to pray when visiting the church. The theme for the week is 'Only Justice'.

Nightshelter Appeal - This year, we are looking specifically for coats (male and female) that are in a very good condition (new or nearly new). We are also in need of gloves. Please see Fr Phelim for details. The 8:00 am mass is open to all but is focused mainly on provision for our night shelter guests and helpers. Please continue to pray for our guests and helpers each Saturday and Sunday morning.

PCC Meeting - the Parish Council next meets on Tues 19 Feb 2019 at 7pm. We will look primarily at setting key dates for the year- social and liturgical.

First Aid - There are still places available for the deanery first aid training to help us become more safe and healthy as churches. If you are interested please let Fr Phelim know (either Sat 26 Jan or Tues 12 Feb from 10-4pm).

Walsingham Pilgrimage Advance notice - 22-25 July 2019. If you'd like to book a place see please see Liz or the wardens. More details soon.

Concert - Geraint and his choir will be visiting St Saviour's for a concert on Tuesday 5 March (Shrove Tuesday).

Choir Practice - This Tuesday at 7pm when we will look at a new mass setting by Liam Lawton to be ready for Lent. Open to all.

Recently Departed: Bert Hopkins RIP

This week:

Sun 20

8am Said Mass (St G)
9:30 Sung Mass (St S)
11am Sung Mass (St G)

6pm Ecumenical Service (St S)

Mon 21:

6pm Mass (St G)
St Agnes

Tues 22:

10am Mass (St S)
St Vincent

Wed 23:

10am Mass (St G)

Thur 24:

5:45pm Mass (St S)
St Francis de Sales

Fri 25:

6pm mass (St S)
Conversion of St Paul

Sat 26:

11am Mass (St S)
Sts Timothy & Titus

Sun 27: Epiphany 4 (OT3)

St Saviour's:

9:30 Sung Mass

St German's:

8am Said Mass

11am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
02922 411229,
phelimohare@gmail.com
(Day off - Friday)

Churchwardens:

Bill Eastwood
07800 946949
David Gibbins
07813160825

READINGS THIS WEEK

Isa 62:1-5
Ps 96:1-2a, 2b-3, 7-8,
9-10
1 Cor 12:4-11
John 2:1-11

READINGS NEXT WEEK

Neh 8:2-4a, 5-6, 8-10
Ps 19:8, 9, 10, 15
1 Cor 12:12-30
Luke 1:1-4; 4:14-21

PSALM:

**Proclaim the wonders
of the Lord among all
the peoples. (4vv)**

COLLECT:

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

GATHERING:

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Zion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call You,
come, O Lord of Hosts, today:
with accustomed lovingkindness,
hear Your servants as they pray;
and Your fullest benediction
shed within its walls always.

4 Lord, here grant to all Your
servants
what they ask of You to gain,
what they gain from You, forever
with the blessed to retain,
and hereafter in Your glory
evermore with You to reign.

5 Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever Three, and ever One,
one in might, and one in glory,
while unending ages run.

RITE OF SPRINKLING:

Water of life, cleanse and refresh us.
Raise us to life in Christ Jesus.

OFFERTORY:

As the deer pants for the water
So my soul pants after you
You alone are my heart's desire
And I long to worship you

*You alone are my strength,
my shield
To you alone may my spirit yield
You alone are my heart's desire
and I long to worship you*

I want you more than gold and silver
Only you can satisfy
You alone are the real joy giver
And the apple of my eye.
(*Chorus*)

Your're my friend and
you are my brother
Even though you are a king
I love you more than any other
So much more than anything.
(*Chorus*)

COMMUNION:

*Bind us together, Lord,
bind us together
with cords that cannot be broken;
bind us together, Lord,
bind us together,
O bind us together with love.*

There is only one God,
there is only one King,
there is only one Body -
that is why we sing:
Bind us together...

Made for the glory of God,
purchased by His precious Son.
Born with the right to be free:
Jesus the victory has won.
Bind us together...

We are the family of God,
we are His promise divine,
we are His chosen desire,
we are His glorious new wine.
Bind us together....

FINAL HYMN:

Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way:

**Richer than gold
is the love of my Lord,
better than splendour and wealth.**

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table,
host to the twelve,
love, only love, is his mark:

Love is his mark, love is his sign,
bread for our strength,
wine for our joy,
'This is my body, this is my blood' -
love, only love, is his sign:

Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow,
all my dear blood' -
love, only love, is his news:

Love is his news, love is his name,
we are his own, chosen and called,
family, brethren, cousins and kin,
love, only love, is his name:

Love is his name, love is his law,
hear his command, all who are his
'Love one another, I have loved you'
love, only love, is his law.

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word:

FIRST READING

The First reading is from the book of Isaiah.

About Zion I will not be silent,
about Jerusalem I will not grow
weary, until her integrity shines out
like the dawn and her salvation
flames like a torch.

The nations then will see your
integrity, all the kings your glory,
and you will be called by a new
name, one which the mouth of the
Lord will confer.

You are to be a crown of splendour
in the hand of the Lord,
a princely diadem in the hand of
your God; no longer are you to be
named 'Forsaken', nor your land
'Abandoned', but you shall be called
'My Delight' and your land 'The
Wedded'; for the Lord takes delight
in you and your land will have its
wedding.

Like a young man marrying a virgin,
so will the one who built you wed
you, and as the bridegroom rejoices
in his bride, so will your God rejoice
in you.

This is the word of the Lord.

Isa 62

RESPONSORIAL PSALM

***Proclaim the wonders of the Lord
among all the peoples.***

O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name.

Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the
peoples.

Give the Lord, you families of
peoples,
give the Lord glory and power;
give the Lord the glory of his name.

Worship the Lord in his temple.
O earth, tremble before him.

Proclaim to the nations: 'God is
king.'

He will judge the peoples in
fairness.

Psalms 96

SECOND READING

A reading from the first letter of Paul
to the Corinthians.

There is a variety of gifts but always
the same Spirit; there are all sorts of
service to be done, but always to the
same Lord; working in all sorts of
different ways in different people, it
is the same God who is working in
all of them. The particular way in
which the Spirit is given to each
person is for a good purpose. One
may have the gift of preaching with
wisdom given him by the Spirit;
another may have the gift of
preaching instruction given him by
the same Spirit; and another the gift
of faith given by the same Spirit;
another again the gift of healing,
through this one Spirit; one, the
power of miracles; another,
prophecy; another the gift of
recognising spirits; another the gift
of tongues and another the ability to
interpret them. All these are the
work of one and the same Spirit,
who distributes different gifts to
different people just as he chooses.

This is the word of the Lord.

1 Cor 12

GOSPEL

A reading from the Holy Gospel
according to St John.

On the third day there was a
wedding in Cana of Galilee, and the
mother of Jesus was there. Jesus and
his disciples had also been invited to
the wedding. When the wine gave
out, the mother of Jesus said to him,
'They have no wine.' And Jesus said
to her, 'Woman, what concern is that
to you and to me? My hour has not
yet come.' His mother said to the
servants, 'Do whatever he tells you.'
Now standing there were six stone
water-jars for the Jewish rites of
purification, each holding twenty or
thirty gallons. Jesus said to them,
'Fill the jars with water.' And they
filled them up to the brim. He said to
them, 'Now draw some out, and take
it to the chief steward.' So they took
it. When the steward tasted the
water that had become wine, and
did not know where it came from
(though the servants who had
drawn the water knew), the steward

called the bridegroom and said to
him, 'Everyone serves the good wine
first, and then the inferior wine after
the guests have become drunk. But
you have kept the good wine until
now.' Jesus did this, the first of his
signs, in Cana of Galilee, and
revealed his glory; and his disciples
believed in him.

This is the Gospel of the Lord.

John 2