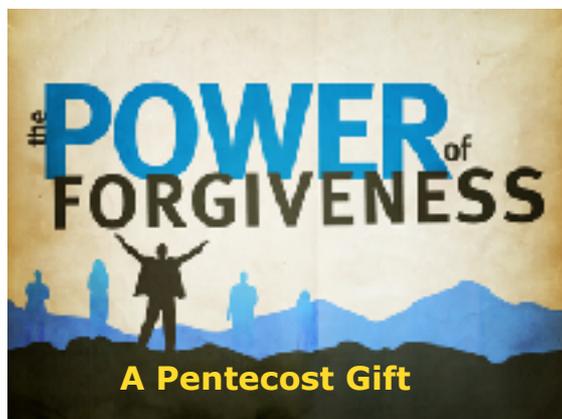


St Saviour's Church

20 May 2018 - Pentecost Sunday



By the sending of the Holy Spirit, the disciples are given the power to forgive one another's sins, or to choose to retain them. This power sets out clearly how members of the Church of Christ must relate to each other. It is because we are forgiven so much by God, individually and corporately, that we receive a special calling to do the same. God's Holy Spirit helps us love, helps us believe and, finally, helps us to forgive.

Parish Notes:

PCC - Next meeting of the parochial church council will be this Tuesday 22 May at 7pm. At this meeting we will consider some review questions from Bishop June and confirming the officers of the PCC for the coming year.

News items to go into the newsletter or website please email Fr Phelim

Confirmation Classes - Next meets on Thurs 7 June at 6:20pm in St Saviour's. This is now for children and young people. For adult faith formation see Fr Phelim.

Baptism - On Sunday 3 June we will have a baptism during the mass.

Readers and Servers - If you'd like to join the readers or servers team please see Fr Phelim.

Glastonbury Pilgrimage Saturday 7th July. For more details speak to Liz.

Walsingham Pilgrimage - Final payment for this year's pilgrimage to Walsingham should be paid by Sunday 24th June 2018. A few parishioners will be travelling to the National Pilgrimage at The Shrine of Our Lady of Walsingham on Monday 28th May. Intercessions to be prayed at the shrine can be given to David, Wendy or Liz.

Memorial Service for John Thomas this Friday 25 May at 12noon in St Saviour's.

Recently Departed: John Thomas, Mary Debono, Ronald Oaten *RIP*

READINGS THIS WEEK

Acts 2:1-11
Ps 104
Gal 5:16-25
John 15:26-27;16:12-15

READINGS NEXT WEEK

Deut 4:32-34, 39-40
Ps 33:4-5, 6+9, 18-19,
20+22
Rom 8:14-1
Matt 28:16-20

PSALM:

**Send forth your spirit,
O Lord, and renew the
face of the earth.
(3vv)**

This week:

Sun 20 Pentecost Sunday

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 21:

6:00pm Mass (St G)

Mary, Mother of the Church

Tues 22:

10am Mass (St S)

St Rita

Wed 23:

10am Mass (St G)

Thur 24:

5:45pm Mass (St S)

Fri 25:

6pm Mass (St S)

St Bede the Venerable

Sat 26:

11am Mass (St S)

St Philip Neri

Sun 27: Trinity Sunday

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
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(Day off - Friday)

Churchwardens:

Bill Eastwood
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COLLECT:

God, who at this time taught
the hearts of your faithful
people by sending to them the
light of your Holy Spirit: grant
us by the same Spirit to have a
right judgement in all things
and evermore to rejoice in his
holy comfort; through the
merits of Christ Jesus our
Saviour, who is alive and
reigns with you, in the unity
of the Holy Spirit, one God,
now and for ever **Amen.**

GATHERING:

O God of burning cleansing flame
Send the fire
Your blood-bought gift
today we claim
Send the fire today
Look down and see this waiting host
And send the promised Holy Ghost
We need another Pentecost
Send the fire today
Send the fire today

God of Elijah hear our cry
Send the fire
And make us fit to live or die
Send the fire today
To burn up every trace of sin
To bring the light and glory in
The revolution now begin
Send the fire today
Send the fire today

It's fire we want for fire we plead
Send the fire
The fire will meet our every need
Send the fire today
For strength to always
do what's right
For grace to conquer in the fight
For power to walk
the world in white
Send the fire today
Send the fire today

To make our weak hearts
strong and brave
Send the fire
To live a dying world to save

Send the fire today
Oh see us on Your altar lay
We give our lives to You today
So crown the offering now we pray
Send the fire today
Send the fire today
Send the fire today

OFFERTORY:

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling
to its source return
in humble prayer
and fervent praise.

Jesus, confirm my heart's desire
to work, and speak,
and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless
mercies seal,
and make the sacrifice complete.

COMMUNION:

Come, Holy Ghost, our souls inspire
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy seven-fold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our mortal sight.

Teach us to know the Father, Son,
and thee, of both, to be but one,
that through the ages all along
this may be our endless song:

Praise to thine eternal merit,
Father, Son, and Holy Spirit.
Amen.

FINAL HYMN:

The Spirit lives to set us free,
Walk, walk in the light.
He binds us all in unity,
Walk, walk in the light.

*Walk in the light,
Walk in the light,
Walk in the light,
Walk in the light of the Lord.*

Jesus promised life to all,
Walk, walk in the light.
The dead were wakened
by his call,
Walk, walk in the light.

He died in pain on Calvary,
Walk, walk in the light.
To save the lost like you and me,
Walk, walk in the light.

We know his death
was not the end,
Walk, walk in the light.
He gave his Spirit
to be our friend,
Walk, walk in the light.

The Spirit lives in you and me,
Walk, walk in the light;
His light will shine for all to see,
Walk, walk in the light.

FIRST READING

The First reading is from the book of Acts.

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

This is the word of the Lord.

Acts 2

RESPONSORIAL PSALM

Send forth your spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

You take back your spirit, they die,
returning to the dust from which
they came.

You send forth your spirit, they are
created;

and you renew the face of the
earth.

May the glory of the Lord last for
ever!

May the Lord rejoice in his works!
May my thoughts be pleasing to
him.

I find my joy in the Lord.

Psalm 104

SECOND READING

A reading from the letter to the
Galatians.

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires.

Since the Spirit is our life, let us
be directed by the Spirit.

This is the word of the Lord.

Galatians 5

GOSPEL

A reading from the Holy Gospel
according to St John.

When the Advocate comes, whom I
will send to you from the Father, the
Spirit of truth who comes from the
Father, he will testify on my behalf.

You also are to testify because you
have been with me from the
beginning.

'I did not say these things to you
from the beginning, because I was
with you. But now I am going to him
who sent me; yet none of you asks
me, "Where are you going?" But
because I have said these things to
you, sorrow has filled your hearts.
Nevertheless, I tell you the truth: it
is to your advantage that I go away,
for if I do not go away, the Advocate
will not come to you; but if I go, I
will send him to you. And when he
comes, he will prove the world
wrong about sin and righteousness
and judgement: about sin, because
they do not believe in me; about
righteousness, because I am going to
the Father and you will see me no
longer; about judgement, because
the ruler of this world has been
condemned.

'I still have many things to say to
you, but you cannot bear them now.
When the Spirit of truth comes, he
will guide you into all the truth; for
he will not speak on his own, but
will speak whatever he hears, and
he will declare to you the things that
are to come. He will glorify me,
because he will take what is mine
and declare it to you. All that the
Father has is mine. For this reason I
said that he will take what is mine
and declare it to you.

This is the Gospel of the Lord.

John 15-16