

# St Saviour's Church

21 Jan 2018 - Ordinary Time 3

**That All May Be Free**  
**Fel y Bo Pawb yn Rhydd**  
**Go saortar sinn go léir**



Week of Prayer for Christian Unity 2018 - This year's theme 'That all may be free' is presented by the churches of the Caribbean in response to the issues challenging that area: abuses of human rights, human trafficking and modern-day slavery, the debt crisis etc. In response, we are challenged to consider our manner of welcoming of the stranger into our midst. Family life also continues to be challenged by economic restrictions which lead to migration, domestic abuse and violence. The Caribbean Churches work together to heal the wounds in the body of Christ. Reconciliation demands repentance, reparation and the healing of memories. In praying for unity, we, as members of the whole Church, are called to be both a sign and an active agent of this reconciliation.

## Parish Notes:

**Christian Unity** - this week we pray for Christian Unity begins this week and ask God for an increase in unity so that we might acknowledge the reality of divided Christianity which is also our inspiration to work together towards mutual appreciation and healing after decades and centuries of division. To help us do this locally, there is a Churches Together joint service in St Alban's Church this evening 21 January 2018 at 6pm.

**Cardiff Churches Nightshelter** Many thanks to all who continue to support our Nightshelter. Please keep our guests and helpers in your prayers over these winter weeks and months. If you were able to help us (especially for the night session) we'd be more than grateful.

**Walsingham** - South Wales Pilgrimage to the Shrine of our Lady of Walsingham 23-26 July 2018. Accommodation/Meals & Transport £280 (£150 5-16yrs) Accommodation & Meals only £205 (£120 5-16yrs) Under 5s Free. To book your place on this year's pilgrimage a non-returnable deposit of £20 is required. Final payment due: 1 July 2018. For more details please contact Bill or Liz. Anyone wishing to save for the pilgrimage should speak to Bill.

**Candlemas** - 2 February 2018 - we welcome the Cathedral Choir for a service of Choral

**Confirmation Classes** - Begin this Thursday 25 January. This year they will be in St Saviour's on Thursday evenings at 6:30pm. If you would like to be confirmed or maybe even enjoy a refresher on the key teachings and aspects of our Christian faith please join us.

These classes may also serve as faith preparation for adults wishing to be baptised.

**Cardiff Foodbank** - Urgent items: tinned tomatoes, fruit juice (concentrate), rice pudding tins, sponge pudding, tinned fruit. Not needed: beans, cereals, tea, pasta.

**Vintage Church** - We are hoping to form a team of people willing to visit nursing homes, day centres etc to provide some spiritual support for those no longer able to come to church.

Please see Geraint [wjohn89@gmail.com](mailto:wjohn89@gmail.com) for details on this.

**Recently Departed:** Joyce Rohman (Reception into Church on 23 Jan at 6pm, Requiem Mass on 24 Jan at 11:30); Craig Newbury; Jean Davis; Marilyn Soloman, Avril Fielding, Vivian Warren, Betty Evelyn Griffiths. *RIP*

## This week:

### Mon 22:

6pm Mass (St G)  
St Vincent

### Tues 23:

10am Mass (St S)

### Wed 24:

10am Mass (St G)  
St Francis de Sales

### Thur 25:

5:45pm Mass (St S)  
Conversion of St Paul

### Fri 26:

6pm Mass (St S)  
Sts Timothy & Titus

### Sat 27:

11am Mass (St S.)

### Sun 28:

#### Epiphany/OT 4

*St Saviour's:*

9:30 Sung Mass;

*St German's:*

8:00 am Said Mass

(Nightshelter);

11:00 am Sung Mass

## Keep in touch:

### Parish Priest:

Fr Phelim O'Hare,  
02922 411229,  
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(Day off - Friday)

### Churchwardens:

Bill Eastwood  
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Suzy Alabere  
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## READINGS THIS WEEK

Jonah 3:1-5, 10  
Ps 25:4-5, 6-7, 8-9  
1 Cor 7:29-31  
Mark 1:14-20

## READINGS NEXT WEEK

Deut 18:15-20  
Ps 95:1-2, 6-7b, 7c-9  
1 Cor 7:32-35  
Mark 1:21-28

## PSALM RESPONSE

'Shalom, shalom, the  
peace of God be here.  
Shalom, shalom, God's  
justice be ever near'.

[www.saintgermanwithsaintsaviour.org](http://www.saintgermanwithsaintsaviour.org)

**COLLECT:**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**GATHERING:**

The church's one Foundation  
is Jesus Christ her Lord;  
she is His new creation,  
by water and the Word;  
from heav'n He came and sought her  
to be His holy bride;  
with His own blood He bought her,  
and for her life He died.

Elect from ev'ry nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with ev'ry grace endued.

The church shall never perish!  
Her dear Lord, to defend,  
to guide, sustain, and cherish,  
is with her to the end;  
tho' there be those that hate her  
and false sons in her pale,  
against the foe or traitor  
she ever shall prevail.

'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with Thee.

**OFFERTORY:**

Lord, for the years  
your love has kept and guided,

urged and inspired us,  
cheered us on our way,  
sought us and saved us,  
pardoned and provided:  
Lord of the years,  
we bring our thanks today.

Lord, for that word,  
the word of life which fires us,  
speaks to our hearts  
and sets our souls ablaze,  
teaches and trains,  
rebukes us and inspires us:  
Lord of the word,  
receive Your people's praise.

Lord, for our land in this our  
generation,  
spirits oppressed  
by pleasure, wealth and care:  
for young and old,  
for commonwealth and nation,  
Lord of our land,  
be pleased to hear our prayer.

Lord, for our world  
when we disown and doubt him,  
loveless in strength,  
and comfortless in pain,  
hungry and helpless,  
lost indeed without him:  
Lord of the world,  
we pray that Christ may reign.

Lord for ourselves;  
in living power remake us -  
self on the cross and  
Christ upon the throne,  
past put behind us,  
for the future take us:  
Lord of our lives,  
to live for Christ alone.

**COMMUNION:**

**Bind us together, Lord,  
bind us together  
with cords that cannot be broken;  
bind us together, Lord,  
bind us together,  
O bind us together with love.**

There is only one God,  
there is only one King,  
there is only one Body -  
that is why we sing:

Made for the glory of God,  
purchased by His precious Son.  
Born with the right to be free:  
Jesus the victory has won.

We are the family of God,  
we are His promise divine,  
we are His chosen desire,  
we are His glorious new wine.

**FINAL HYMN:**

Thine be the glory,  
Risen, conquering Son,  
Endless is the victory  
Thou o'er death hast won;  
Angels in bright raiment  
Rolled the stone away,  
Kept the folded grave-clothes  
Where thy body lay.

***Thine be the glory,  
Risen, conquering Son;  
Endless is the victory  
Thou o'er death hast won!***

Lo, Jesus meets us,  
Risen from the tomb;  
Lovingly he greets us,  
Scatters fear and gloom;  
Let the Church with gladness  
Hymns of triumph sing,  
For her Lord now liveth,  
Death hath lost its sting.

No more we doubt thee,  
Glorious Prince of life;  
Life is naught without thee:  
Aid us in our strife;  
Make us more than conquerors  
Through thy deathless love;  
Bring us safe through Jordan  
To thy home above:

## 1ST READING :

A reading from the book of Jonah.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

This is the word of the Lord.

*Jonah 3*

## PSALM

**Response:**

**Lord, make me know your ways.**

Lord, make me know your ways.  
Lord, teach me your paths.  
Make me walk in your truth, and  
teach me:  
for you are God my saviour. **R/**

Remember your mercy, Lord,  
and the love you have shown from  
of old.  
In your love remember me.  
because of your goodness, O Lord.  
**R/**

The Lord is good and upright.  
He shows the path to those who  
stray,  
He guides the humble in the right  
path,  
He teaches his way to the poor. **R/**

*Psalms 25*

## 2ND READING :

A reading from St Paul's first letter to the Corinthians.

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away

This is the word of the Lord.

*1 Corinthians 7*

## GOSPEL:

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea--for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.

*John 1:35-42*