

# St Saviour's Church

21 October 2018 - Trinity 21 (OT 29)



Living like Jesus and living as a member of his community of faith and love means to serve others just like he did. The kind of service outlined in today's gospel is one where we willingly choose to live for others so that they might enjoy all the gifts of the Kingdom. We pray for all those who are called to exercise servant leadership in our world and pray that we might live this out in our own community.

## Parish Notes:

**Confirmation Ceremony 2018** - this evening in St German's at 7pm (Sung Mass). Consequently, there's a said mass this morning at 11am.

**Messy Church** Thanks again for all who helped launch Messy Church. The next one will be in St German's next Sunday 28 October at 4pm.

**October Devotions** - Due to the effects of bad weather last weekend, the October Devotions of Our Lady of Walsingham scheduled for the 13th Oct have been postponed until Sat 27th October. Same details apply re timing.

**Caring for our World** - we are considering how we can take simple steps towards caring for our world more and saving resources. One practical solution may be to do away with sending Christmas Cards within the parish this year. Instead, we are looking to create a space where we can share Christmas wishes to each other and suggest that all monies saved from the purchase of Christmas cards could be donated to different causes and charities. Watch this space for more details.

**Faith QI** - Wednesday at 7:30pm at the Vicarage. It is a series of meetings for adults keen to understand more about our faith, liturgy, tradition and history.

**Cardiff Foodbank** - so far this year St Saviour's has donated 763.6kg of food to Cardiff Foodbank. Many thanks to everyone who so generously donate to this local charity. This week they need...UHT milk, Long life fruit juice, Sponge Puddings and Coffee

**Recently Departed:** David Phillips, Jeanette Brown, Elaine Moorcraft RIP

## This week:

### Sun 21 Trinity 21

9:30 Sung Mass (St S)  
11:00 am Mass (St G)  
7pm Sung Mass and Confirmation service with Bishop June (St G)

### Mon 22:

6pm Mass (St G)

### Tues 23:

10am Mass (St S)

### Wed 24:

10am Mass (St G)  
With Tredgarville PS

### Thur 25:

5:45pm Mass (St S)

### Fri 26:

6:00pm (St S)

### Sat 27:

11am Mass (St S)

### Sun 28: Trinity 21

#### St Saviour's:

9:30 am Sung Mass

#### St German's:

11:00 am Said Mass

4pm Messy Church.

## Parish Priest:

Fr Phelim O'Hare,  
02922 411229,  
phelimohare@gmail.com  
(Day off - Friday)

## Churchwardens:

Bill Eastwood  
07800 946949  
David Gibbins  
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## READINGS THIS WEEK

Isa 53:10-11  
Ps 33:4-5, 18-19, 20+2  
Heb 4:14-16  
Mark 10:42-45

## READINGS NEXT WEEK

Bible Sunday  
Isa 55:1-11  
Ps 126:1-2a, 2b-3, 4-5, 6  
2 Tim 3:14-4:5  
John 5:36-47

## PSALM:

May your love be upon us,  
O Lord, as we place  
all our hope in you.  
(3vv)

[www.saintgermanwithsaintsaviour.org](http://www.saintgermanwithsaintsaviour.org)

**COLLECT:**

Grant, we beseech you,  
merciful Lord, to your faithful  
people pardon and peace,  
that they may be cleansed  
from all their sins and serve  
you with a quiet mind;  
through Jesus Christ your Son  
our Lord, who is alive and  
reigns with you, in the unity  
of the Holy Spirit, one God,  
now and for ever.

**GATHERING:**

Alleluia! Sing to Jesus;  
His the scepter, His the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
"Jesus out of ev'ry nation  
has redeemed us by His blood.

Alleluia! Not as orphans  
are we left in sorrow now.  
Alleluia! He is near us;  
faith believes, nor questions how.  
Though the cloud  
from sight received Him  
when the forty days were o'er,  
shall our hearts  
forget His promise,  
"I am with you evermore"?

Alleluia! Bread of heaven,  
here on earth our food, our stay.  
Alleluia! Here the sinful  
flee to You from day to day.  
Intercessor, Friend of sinners,  
earth's Redeemer, hear our plea  
where the songs of all the sinless  
sweep across the crystal sea.

**OFFERTORY:**

As I kneel before you,  
As I bow my head in prayer,

Take this day, make it yours  
and fill me with your love.

*Ave Maria,  
Gratia plena,  
Dominus tecum,  
Benedicta tu.*

All I have I give you,  
Every dream and wish are yours,  
Mother of Christ,  
Mother of mine, present them to  
my Lord.

As I kneel before you,  
And I see your smiling face,  
Ev'ry thought, ev'ry word  
Is lost in your embrace.

**COMMUNION:**

What a Friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
All because we do not carry  
Everything to God in prayer!

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged,  
Take it to the Lord in prayer.  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our every weakness,  
Take it to the Lord in prayer.

Are we weak and heavy-laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge—  
Take it to the Lord in prayer;  
Do thy friends despise,  
forsake thee?  
Take it to the Lord in prayer;  
In His arms  
He'll take and shield thee,  
Thou wilt find a solace there.

**FINAL HYMN:**

We hail thy Presence glorious,  
O Christ our great high Priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.

Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure Oblation,  
One Sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in closest union,  
One Body with one Head.

O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the Cross of shame:  
This Bread its hallowed token  
We break in thy dear name.

O stream of love unending,  
Poured from the one true Vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this Cup of blessing  
And praise thy name, O Lord.

May we thy word believing  
Thee through thy gifts receive,  
That, thou within us living,  
We all to God may live;  
Draw us from earth to heaven  
Till sin and sorrow cease,  
Forgiving and forgiven,  
In love and joy and peace.

## FIRST READING

The First reading is from the book of Wisdom.

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over, he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

This is the word of the Lord.

*Isaiah 53*

## RESPONSORIAL PSALM

**May your love be upon us, O Lord, as we place all our hope in you.**

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love.

The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine.

Our soul is waiting for the Lord.

The Lord is our help and our shield.

May your love be upon us, O Lord,

as we place all our hope in you.

*Psalms 32*

## SECOND READING

A reading from the letter to the Hebrews

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the

highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

This is the word of the Lord.

*Heb 4*

## GOSPEL

A reading from the Holy Gospel according to St Matthew.

Jesus called the Twelve to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

This is the Gospel of the Lord.

*Mark 10*