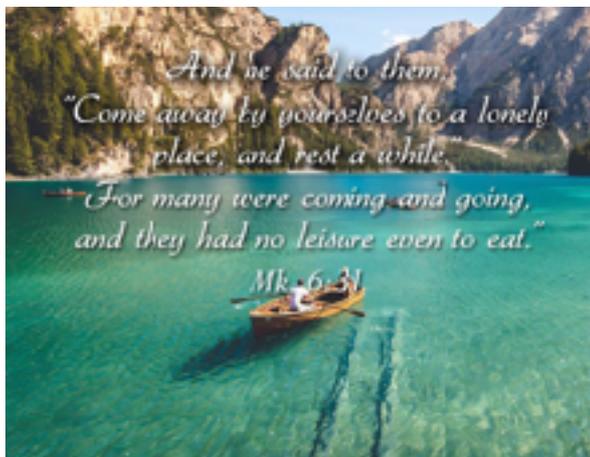


St Saviour's Church

22 July 2018 - Trinity 8 (OT16)



Today's gospel reveals a characteristic of Jesus which has always struck and continues to strike us: his concern for the health and the formation of the disciples, his accepting and welcoming humanity toward the poor people of Galilee, his tenderness towards persons. If the Church by means of the Sunday Liturgy, invites us to reflect on these aspects of the activity of Jesus it is in order to encourage us to prolong this same attitude of Jesus in the relationships that we have with others and especially those under our care.

Parish Notes:

Weekday Services - No weekday services (Mon-Fri only) this coming week as Fr Phelim and Fr Graham will be joining the diocesan pilgrimage to Walsingham.

Sanctuary Lamps etc - correction - actual cost is £4.

Messy Church - We will be trialling Messy Church in the Autumn with the first one at St Saviour's on Sunday 30 Sept at 4pm and the second in St German's on Oct 28 at 4pm. If you could help at either of this it would be most appreciated.

Foodbank - needed items: UHT milk, long life fruit juice, tinned potatoes and chocolate/sweets. Thank you again to all who continue to donate food each week.

Walsingham Pilgrimage 23-26 July - A reminder that the coach leaves Asda Coryton at 8.00am. At the end of mass today we will be blessing of pilgrims. Anyone wishing to have Intercessions made please see David or Liz for an Intercession sheets which will be available at the back of the church.

Fundraising Walk - On Sat 18 August a few of us are hoping to join Fr Ben Rabjohns and a group from Penrhiwceiber as the walk to the Shrine of Our Lady of Penrhys. Sponsorship and all monies raised will go to parish funds. Watch this space for more details.

Sunday 19 August - Ecumenical Celebration and vespers for the feast of the Assumption of Our Lady at St Marys Butetown at 8.30pm.

Recently Departed: Frances Mary Davies, Nigel William Emery.

Regular Service Times

N.B. NO WEEKDAY SERVICES
Mon-Fri this week

Sun 22 Trinity 8

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Sat 28:

11am Mass (St S)

Sun 29: Trinity 9

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
02922 411229,
phelimohare@gmail.com
(Day off - Friday)

Churchwardens:

Bill Eastwood
07800 946949
David Gibbins
07813160825

www.saintgermanwithsaintsaviour.org

READINGS THIS WEEK

Jer 23:1-6
Ps 23:1-3a, 3b-4, 5,
Eph 2:13-18
Mark 6:30-34

READINGS NEXT WEEK

2 Kgs 4:42-44
Ps 145
Eph 4:1-6
John 6:1-15

PSALM:

The Lord is my shepherd: there is nothing I shall want.
(4vv)

COLLECT:

Almighty Lord and everlasting God,
we beseech you to direct, sanctify
and govern both our hearts and
bodies in the ways of your laws and
the works of your commandments;
that through your most mighty
protection, both here and ever, we
may be preserved in body and soul;
through our Lord and Saviour Jesus
Christ, who is alive and reigns with
you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

GATHERING:

And can it be that I should gain
An int'rest in the Saviour's blood?
Died He for me,
who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God,
shouldst die for me?

**Amazing love! how can it be
That Thou, my God,
shouldst die for me?**

'Tis mystery all! The Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love Divine!
'Tis mercy all! let earth adore,
Let angel minds inquire no more.

He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me.

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth,
and followed Thee.

No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness Divine,

Bold I approach the eternal throne,
And claim the crown,
through Christ my own.

PSALM

The Lord's my shepherd,
I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

**And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy
follows me,
Your goodness will lead me home.**

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one,
For You are with me,
and Your rod and staff
Are the comfort I need to know.

OFFERTORY:

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more:

Hallow ev'ry pleasure,
ev'ry joy and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

COMMUNION:

*A new commandment I give unto you,
that you love one another as I have
loved you,
that you love one another as I have
loved you.*

By this shall all know
that you are my disciples,
if you have love one for another

You are my friends
if you do what I command you.
Without my help you can do
nothing.

I am the true vine,
my Father is the gard'ner.
Abide in me: I will be with you.

True love is patient,
not arrogant or boastful;
love hearts all things, love is eternal.

FINAL HYMN:

Forth in the peace of Christ we go
Christ to the world with joy we bring
Christ in our minds
Christ on our lips
Christ in our hearts
the world's true king

King of our hearts
Christ makes us Kings
Kingship with him his servants gain
With Christ the Servant-Lord of all
Christ's world we serve to share
Christ's reign

Priests of the world,
Christ send us forth
This world of time to consecrate
Our world of sin by grace to heal
Christ's world in Christ to re-create

Prophets of Christ we hear his word
he claims our minds
to search his ways
He claims our lips to speak his truth
He claims our hearts to sing his
praise

We are his church he makes us one
Here in one hearth for all to find
Here is one flock one shepherd king
Here is one faith one heart one mind

FIRST READING

The First reading is from the prophet Jeremiah.

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! ‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.’

This is the word of the Lord.

Jeremiah 23

RESPONSORIAL PSALM

The Lord is my shepherd: there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. R/

He guides me along the right path;
he is true to his name.
If I should walk in the valley of
darkness
no evil would I fear.
You are there with your crook and
your staff;
with these you give me comfort. R/

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R/

Surely goodness and kindness shall
follow me
all the days of my life.
In the Lord’s own house shall I dwell
for ever and ever. R/

Psalm 23

SECOND READING

A reading from the letter of Paul to the Ephesians.

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, *peace to you who were far away and peace to those who were near at hand*. Through him, both of us have in the one Spirit our way to come to the Father.

This is the word of the Lord.

Ephesians 2

GOSPEL

A reading from the Holy Gospel according to St Mark.

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could

guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

This is the Gospel of the Lord.

Mark 6