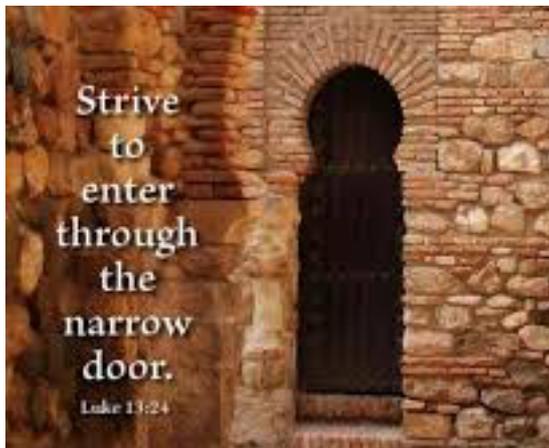


# St Saviour's Church

25 August 2019 - Ordinary Time 21 (Trinity 10)



In answer to the question 'Will only a few be saved'? Jesus responds with a teaching and imagery on the 'narrow door'. Today's gospel is aimed at those who think that salvation is the preserve of only the elect, the specially chosen ones by God who are blessed with health and wealth. Jesus on the contrary always challenges an exclusive view of salvation. The kingdom of God is hard to access but it is for everyone and everyone is invited to belong. His invitation is especially warm to those who considered themselves excluded: the sick, the lonely, the isolated and those who were rejected. The Kingdom is a place where the whole of humanity will encounter the compassionate love and forgiveness of God - bar none!

## Parish Notes:

**A warm welcome** to Fr Jordan Hillebert, Theology Tutor from St Padarn's institute, who will preach and preside today.

**Messy Church** - the next MC will be on Sunday 6 October at 4pm in St Saviour's. The theme will be focused on St Francis and his ministry.

**Sanctuary Lamps** can be dedicated in thanksgiving/in memoriam. Use the intention pages in the church and give your £4 donation to John Stuart.

**Penrhys Sponsored Walk** Many thanks to all those who supported the walk from Llanwonno Church to Penrhys. Currently £280 has been raised for church funds.

**Faith Groups** - We hope to launch again the faith and theology discussion group 'Faith QI' this coming Autumn. We will also have trial a book club when will read and discuss a book on faith and spirituality. More details in the weeks to come.

**Autumn Confirmation Dates** - Diocesan confirmation in the Cathedral with Bishop Philip North on Thursday 3 October at 7:30pm. Other dates are available with Bishop June: Sunday 24 November in Ely or Sunday 1 December in Llandaff Cathedral. If you would like to be confirmed this Autumn please see Fr Phelim.

**PCC Meeting** - the next PCC meeting is on Tuesday 24 September at 7pm.

**Rome and Assisi Pilgrimage 2019** - 2-6 December. If interested please see Fr Phelim. Cost of flights from Bristol, transport in Rome and to Assisi will be £250.

**Recently Departed:** Peter Alan Mapstone, Terence Clive James, Maureen Ttphi RIP

## This week:

### Sun 25: Trinity 10 (OT 21)

9:30 Sung Mass (St S)

11am Sung Mass (St G)

### Mon 26:

No Mass (St G)

### Tues 27:

10am Mass (St S)

St Monica

### Wed 28:

10am Mass (St G)

St Augustine

### Thur 29:

5:45pm Mass (St S)

Beheading of John the Baptist

### Fri 30:

6pm Mass (St S)

St Rose of Lima

### Sat 31:

11am Mass (St S)

### Sun 1: Trinity 11 (OT 22)

*St Saviour's:*

9:30 Sung Mass;

*St German's:*

11:00 am Sung Mass

## Parish Priest:

Fr Phelim O'Hare,  
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(Day off - Friday)

## Churchwardens:

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## READINGS THIS WEEK

Isa 66:18-21  
Ps 117:1, 2  
Heb 12:5-7, 11-13  
Luke 13:22-30

## READINGS NEXT WEEK

Sir 3:17-18, 20, 28-29  
Ps 68:4-5, 6-7, 10-11  
Heb 12:18-19, 22-24a  
Luke 14:1, 7-14

## PSALM RESPONSE

Go out to the whole world; proclaim the good news. (2vv)

**COLLECT**

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**GATHERING:**

**Lift high the cross,  
the love of Christ proclaim,  
Till all the world adore  
His sacred Name.**

Led on their way  
by this triumphant sign,  
The hosts of God  
in conquering ranks combine.

Each newborn servant  
of the Crucified  
Bears on the brow  
the seal of Him Who died.

O Lord, once lifted on  
the glorious tree,  
As Thou hast promised,  
draw the world to Thee.

So shall our song  
of triumph ever be:  
Praise to the Crucified  
for victory.

**OFFERTORY:**

O God of earth and altar,  
bow down and hear our cry,  
our earthly rulers falter,

our people drift and die;  
the walls of gold entomb us,  
the swords of scorn divide,  
take not thy thunder from us,  
but take away our pride.

From all that terror teaches,  
from lies of tongue and pen,  
from all the easy speeches  
that comfort cruel men,  
from sale and profanation  
of honour and the sword,  
from sleep and from damnation,  
deliver us, good Lord!

Tie in a living tether  
the prince and priest and thrall,  
bind all our lives together,  
smite us and save us all;  
in ire and exultation  
aflame with faith, and free,  
lift up a living nation,  
a single sword to thee.

**COMMUNION:**

This is my body, broken for you,  
bringing you wholeness,  
making you free,  
take it and eat it,  
and when you do,  
do it in love for me.

This is my blood  
poured out for you,  
bringing forgiveness,  
making you free.  
Take it and drink it,  
and when you do,  
do it in love for me.

Back to my Father  
soon shall I go.  
Do not forget me;  
then you will see  
I am still with you,  
and you will know  
you're very close to me.

Filled with my Spirit,

how you will grow!  
You are my branches;  
I am the tree.  
If you are faithful,  
others will know  
you are alive in me.

Love one another –  
I have loved you,  
and I have shown you  
how to be free;  
serve one another,  
and when you do,  
do it in love for me.

**FINAL HYMN:**

As the deer pants for the water  
So my soul pants after you  
You alone are my heart's desire  
And I long to worship you

*You alone are  
my strength, my shield  
To you alone  
may my spirit yield  
You alone are my heart's desire  
and I long to worship you*

I want you more than  
gold and silver  
Only you can satisfy  
You alone are the real joy giver  
And the apple of my eye.  
(Chorus )

Your're my friend  
and you are my brother  
Even though you are a king  
I love you more than any other  
So much more than anything.  
(Chorus)

## FIRST READING

The First reading is from the prophet Isaiah.

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

This is the word of the Lord.

*Jer 38*

## RESPONSORIAL PSALM

**Go out to the whole world;  
proclaim the Good News.**

O praise the Lord, all you nations,  
acclaim him all you peoples! *R/*

Strong is his love for us;  
he is faithful for ever. *R/*

*Psalm 117*

## SECOND READING

The Second Reading is from the letter to the Hebrews.

Have you forgotten that encouraging text in which you are addressed as sons? *My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons.*

Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at

the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. *So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.*

This is the word of the Lord.

*Heb 12*

## GOSPEL

A reading from the Holy Gospel according to St Luke.

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, 'Lord, will only a few be saved?' He said to them, 'Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us", then in reply he will say to you, "I do not know where you come from." Then you will begin to say, "We ate and drank with you, and you taught in our streets." But he will say, "I do not know where you come from; go away from me, all you evildoers!" There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last.'

This is the gospel of the Lord.

*Luke 13*