Today we celebrate the feast of the Holy Family of Jesus, Mary and Joseph. Our source is found within the gospels of Matthew and Luke who give us very brief insights into what happened to this family after the birth of Jesus. It is a relatively recent feast that has a particular focus: to present the Holy Family as the model of all Christian families (in a similar way in which Mary is often held up as a model for Christian discipleship). Yet not everyone agrees as to what defines ‘family’. However, spiritually what cannot be dismissed is the kinship we enjoy with Jesus the Son of god and by extension with The Father and the Holy Spirit. This kinship alone is cause enough for our joy and this celebration.

Parish Notes:

**Next Sunday** - Reserve your seat at St Saviour’s mass via Liz on 07718918846.  
**Posada Journey** - sponsorship raised this year was £100.60. Many thanks.  
**Faith QI** - Returns in the new year. This will be on zoom. Each evening we explore a different topic related to our faith and spirituality - sometimes prayer, sometimes philosophy, sometimes theology. At the heart of it is a desire to understand the faith we follow more and perhaps deepen our understanding through discussion. 
**Thank You Mr Treasurer** - John Stuart has only a week or so left as our treasurer, a post he has loyally served in for decades. We all owe John a huge debt of gratitude for the time and commitment he has devoted to this ministry over the years. John hands on the baton to David French but will remain as gift aid secretary. 
**Social Zoom** - With the tier 4 lockdown rules in place (and likely to get more stringent) we are exploring ways to support our parish community life. For those interested in an online social gathering in January please contact Fr Phelim. We hope to launch this in January with a Zoom bingo.  
**Llandaff Matters** - In place of Croeso the diocese has moved to a weekly online update on life and ministry in the diocese. It is called Llandaff Matters and we are encouraging everyone to sign up to the weekly email list. Details on our website. 
**Recently Departed** - John Lambert RIP  
**Today’s music:** Unto us a boy is born; Ding Dong! Merrily on high; The Virgin Mary had a little boy; See amid the winter snow.
COLLECT:
Almighty God, who wonderfully created us in your own image and yet more wonderfully restored us through your Son Jesus Christ: grant that, as he came to share in our humanity, so we may share the life of his divinity; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING:
A reading from the book of Genesis.

The word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great.'

'My Lord,' Abram replied 'what do you intend to give me? I go childless...' Then Abram said, 'Sce, you have given me no descendants; some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

The Lord dealt kindly with Sarah as he had said, and did what he had promised. So Sarah conceived and bore a son to Abraham in his old age, at the time God had promised. Abraham named the son born to him Isaac, the son to whom Sarah had given birth.

This is the word of the Lord.

Genesis 15:1-6,21:1-3

PSALM
Response:
He, the Lord, is our God. He remembers his covenant for ever.

Give thanks to the Lord, tell his name, make known his deeds among the peoples.
O sing to him, sing his praise; tell all his wonderful works! R/

Be proud of his holy name, let the hearts that seek the Lord rejoice. Consider the Lord and his strength; constantly seek his face. R/

Remember the wonders he has done, his miracles, the judgements he spoke. O children of Abraham, his servant, O sons of the Jacob he chose. R/

Psalm 105

SECOND READING:
A reading from the letter to the Hebrews.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

This is the word of the Lord.

Hebrews 11:8,11-12,17-19

GOSPEL ACCLAMATION:

Alleluia! At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son Alleluia!

GOSPEL:
A reading from the Holy Gospel according to St Luke.

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons.

Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said: 'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

This is the Gospel of the Lord.

Luke 1:26-38