

# St Saviour's Church

28 Jan 2018 - Ordinary Time 4



**Holocaust Memorial Day** - Words can make a difference – both for good and evil.

Anne Frank, in her diary, wrote on 5 April 1944: 'I want to go on living even after my death! And that's why I am so grateful to God for having given me this gift, which I can use to develop myself and to express all that's in me. When I write I can shake off all my cares; my sorrow disappears; my spirits are revived.'  
Today we pray that our words may be used to build up and heal and proclaim the good news of Jesus, the Risen Christ.

## Parish Notes:

**Cardiff Churches Nightshelter** Many thanks to all who continue to support our Nightshelter. Please keep our guests and helpers in your prayers over these winter weeks and months.

**Readings next week** are from the Revised Common Lectionary for Creation Sunday.

**PCC Meeting** - the next meeting of the Parochial Church Council will be: Tues 27 Feb at 7pm. Date of the Annual Vestry meeting in due course.

**Meeting with Bishop June and Traditionalists** - this Wed, 31st January, at St Mary's, Bute Street. Clergy meet at 6:30pm and laity at 7:30. All are welcome.

**Choir Practice** - 6 & 13 Feb at 7pm in the Church to look at music for Lent and Easter.

**Candlemas** - 2 February 2018 - we welcome the Cathedral Choir for a service of Choral Evensong in St German's Church. The service begins at 6:30pm. We'd really appreciate if as many church members as possible came along to support this service.

**Confirmation Classes** - The next meeting will be on Thurs 8 Feb at 6:30pm in St Saviour's. Confirmation is no longer linked to First Holy Communion and is for those who choose and affirm the promises made for them at Baptism. It is also open to adults seeking baptism.

**Ash Wednesday 14 Feb 2018** - Please return your palm crosses from last year in time for Ash Wednesday. Sung mass and distribution of Ashes at 7:30 pm in St Saviour's

**Lent 2018** - Each week during Lent St Saviour's and St German's will celebrate the Stations of the Cross preceded by a talk on a Eucharistic theme. Details of days and times to follow.

**Lent Courses** - St Martin's, Roath will host a Lent talk by Mr John Guess on Thursdays at 7pm. Please see poster at the back of the church. Bishop June is also leading a Lenten course in Llandaff Cathedral on the first four Thursdays of Lent also at 7pm.

**Cardiff Foodbank** - Urgent items: tinned tomatoes, fruit juice (concentrate), rice pudding tins, sponge pudding, tinned fruit. Not needed: beans, cereals, tea, pasta.

**Recently Departed:** Craig Newbury; Jean Davis; Marilyn Soloman, Avril Fielding, Vivian Warren, Betty Evelyn Griffiths, Alice Lewis. *RIP*

## This week:

### Mon 29:

6pm Mass (St G)

### Tues 30:

10am Mass (St S)

### Wed 31:

10am Mass (St G)

St John Bosco

### Thur 1:

5:45pm Mass (St S)

### Fri 2:

No mass today (St S)

### THE PRESENTATION OF CHRIST (Candlemas)

6:30pm Choral Evensong (St G)

### Sat 3:

11am Mass (St S.)

### Sun 28:

### Creation Sunday

*St Saviour's:*

9:30 Sung Mass;

*St German's:*

8:00 am Said Mass (Nightshelter);

11:00 am Sung Mass

## Keep in touch:

### Parish Priest:

Fr Phelim O'Hare,  
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(Day off - Friday)

### Churchwardens:

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## READINGS THIS WEEK

Deut 18:15-20  
Ps 95:1-2, 6-7b, 7c-9  
1 Cor 7:32-35  
Mark 1:21-28

## READINGS NEXT WEEK

Proverbs 8:1,22-31  
Ps 104:24-35  
Col 1:15-20  
John 1:1-14

## PSALM RESPONSE

'O that today you  
would listen to his  
voice! Harden not  
your hearts.' (3vs)

**COLLECT:**

Creator God, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**GATHERING:**

O Lord my God,  
when I in awesome wonder  
Consider all the works  
Thy hands have made,  
I see the stars,  
I hear the rolling thunder,  
Thy pow'r thru-out  
the universe displayed!

*Then sings my soul,  
my Saviour God, to Thee:  
How great Thou art,  
how great Thou art! (x2)*

When thru the woods  
and forest glades I wander  
And hear the birds  
sing sweetly in the trees,  
When I look down from lofty  
mountain grandeur  
And hear the brook and feel the  
gentle breeze, **(Chorus)**

And when I think that God,  
His Son not sparing,  
Sent Him to die,  
I scarce can take it in  
That on the cross,  
my burden gladly bearing,  
He bled and died to take away my  
sin! **(Chorus)**

When Christ shall come  
with shout of acclamation  
And take me home,  
what joy shall fill my heart!  
Then I shall bow  
in humble adoration  
And there proclaim, my God, how  
great Thou art! **(Chorus)**

**OFFERTORY:**

There is a redeemer,  
Jesus, God's own son,  
Precious lamb of God, Messiah,  
Holy one.

**Thank you oh my father,  
For giving us your son,  
And leaving your spirit,  
'til the work on earth is done.**

Jesus my redeemer,  
Name above all names,  
Precious lamb of God, Messiah,  
Oh, for sinners slain.

When I stand in glory,  
I will see his face,  
And there I'll serve my king forever,  
In that holy place.

**COMMUNION:**

The sun comes up,  
it's a new day dawning  
It's time to sing Your song again  
Whatever may pass  
and whatever lies before me  
Let me be singing  
when the evening comes

**Bless the Lord  
Oh my soul, oh my soul  
Worship His holy name  
Sing like never before  
Oh my soul  
I'll worship Your holy name**

You're rich in love  
And You're slow to anger  
Your name is great  
And Your heart is kind  
For all Your goodness  
I will keep on singing  
10, 000 Reasons  
for my heart to find

And on that day when  
my strength is failing  
The end draws near  
and my time has come  
Still my soul will sing  
Your praise unending  
10, 000 Years  
and then forever more

**FINAL HYMN:**

Blest are they, the poor in spirit;  
theirs is the kingdom of God.  
Blest are they, full of sorrow;  
they shall be consoled.

**Rejoice, and be glad!  
Blessed are you, holy are you!  
Rejoice and be glad!  
Yours is the kingdom of God!**

Blest are they, the lowly ones:  
they shall inherit the earth.  
Blest are they,  
who hunger and thirst;  
they shall have their fill.

Blest are they, who show mercy;  
mercy shall be theirs.  
Blest are they, the pure of heart;  
they shall see God!

Blest are they, who seek peace;  
they are the children of God.  
Blest are they who suffer in faith;  
the glory of God is theirs.

Blest are you, who suffer hate,  
all because of me.  
Rejoice and be glad,  
yours is the kingdom of God;  
shine for all to see.

## 1ST READING :

A reading from the book of Deuteronomy.

Moses said to the people: 'The Lord your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."' "

This is the word of the Lord.

*Deut 18*

## PSALM

**Response:**

**O that today you would listen to his voice! Harden not your hearts**

Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord. **R/**

Come in, let us kneel and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand. **R/**

O that today you would listen to his voice!  
Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me though they saw my work. **R/**

*Psalm 95*

## 2ND READING :

A reading from St Paul's first letter to the Corinthians.

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

This is the word of the Lord.

*1 Corinthians 7 :32-35*

## GOSPEL:

A reading from the Holy Gospel according to Mark.

Jesus and his disciples went as far as Capernaum, and as soon as the sabbath came he went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and

they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

This is the Gospel of the Lord.

*Mark 1:21-28*