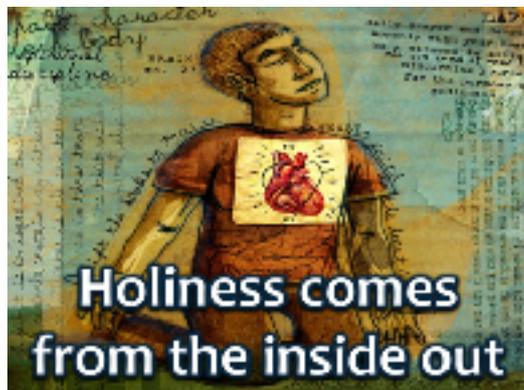


St Saviour's Church

2 September 2018 - Trinity 14 (OT22)



In today's Gospel, Jesus is criticised by the Pharisees and some of the scribes because his disciples are eating with unwashed hands. He responds by attacking these religious leaders for adding their own regulations to the "commandments of God" — something that is explicitly forbidden in Deuteronomy 4.2. Jesus is also forming his disciples as a radically hospitable community, in which the ritually unclean and Gentiles are included. Precisely because of this, his community will remain a distinctive "contrast society" to the culture around it. (Angus Ritchie, Church Times 30/8/18)

Parish Notes:

Education Sunday - Today with blessing for those in Education ministry.

Messy Church - Messy Church is coming. First one at St Saviour's on Sun 30 Sept at 4pm and in St German's on Oct 28 at 4pm. More details in Sept.

PCC Meeting - Tuesday 18 September at 6:30pm.

MacMillan Coffee Morning after mass Sunday 23rd September

Faith QI - A new 6 week set of informal meetings for adults keen to know and understand more about our faith, liturgy, tradition and history. Wednesdays 7:30 pm at the vicarage. Begins 5 Sept 2018. Places limited - first come first served basis.

Foodbank - needed items: UHT milk, long life fruit juice, tinned potatoes and chocolate/sweets, jam & sponge puddings. Many thanks.

MacMillan Coffee Morning Sunday 23rd September after mass. If you are able to contribute please speak to Liz

Eco Church - Interested in joining a group to help with this please see Fr Phelim.

Deanery Confirmation - This year one of the deanery dates will be at St German's with Bishop June Osborne on 2 October. If anyone would like to be confirmed on this date please see Fr Phelim

South Wales Pilgrimage to The Shrine of Our Lady of Walsingham 22nd-25th July 2019. To book a place speak to Liz. Anyone wishing to save should speak to David

Harvest Celebrations Sun 30 Sept. Donations to Cardiff Foodbank please. Followed by sausage sandwiches!

Recently Departed: Victoria Irene Hawkins

This week:

Sun 2 Trinity 14

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 3:

6pm Mass (St G)

St Gregory the Great

Tues 4:

10am Mass (St S)

Wed 5:

10am Mass (St G)

Thur 6:

5:45pm Mass (St S)

Fri 7:

No mass this week

Sat 8:

11am Mass (St S)

Birthday of the BVM

Sun 9: Trinity 15

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung

13:30 Baptism (St G)

Parish Priest:

Fr Phelim O'Hare,

02922 411229,

phelimohare@gmail.com

(Day off - Friday)

Churchwardens:

Bill Eastwood

07800 946949

David Gibbins

07813160825

www.saintgermanwithsaintsaviour.org

READINGS THIS WEEK

Deut 4:1-2, 6-8

Ps 15:2-3a, 3b-4a, 4b-5

Jas 1:17-18, 21b-22, 27

Mark 7:1-8, 14-15, 21-23

READINGS NEXT WEEK

Isa 35:4-7a

Ps 146:6c-7, 8-9a, 9b-10

Jas 2:1-5

Mark 7:31-37

PSALM:

The just will live in the
presence of the Lord.
(3vv)

COLLECT:

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

GATHERING:

We have a gospel to proclaim
Good news for men
in all the earth;
The gospel of a Saviour's name:
We sing His glory, tell His worth.

Tell of His birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of His death at Calvary,
Hated by those He came to save;
In lonely suffering on the cross
For all He loved His life He gave.

Tell of that glorious Easter morn:
Empty the tomb, for He was free.
He broke the power
of death and hell
That we might share His victory.

Tell of His reign at God's right hand,
By all creation glorified;
He sends His Spirit on His Church
To live for Him, the Lamb who died.

Now we rejoice to name Him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing His glory, tell His worth.

OFFERTORY:

Jesus Christ is waiting,
Waiting in the streets;
No one is his neighbour,
All alone he eats.

Listen, Lord Jesus,
I am lonely too.
Make me, friend or stranger,
Fit to wait on you

Jesus Christ is raging,
Raging in the streets,
Where injustice spirals
And real hope retreats.
Listen, Lord Jesus,
I am angry too.
In the Kingdom's causes
Let me rage with you.

Jesus Christ is healing,
Healing in the streets;
Curing those who suffer,
Touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
Healing just like you.

Jesus Christ is dancing,
Dancing in the streets,
Where each sign of hatred
He, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
On suspicion's graveyard
Let me dance with you.

Jesus Christ is calling,
Calling in the streets,
"Who will join my journey?
I will guide their feet."
Listen, Lord Jesus,
Let my fears be few.
Walk one step before me;
I will follow you.

COMMUNION:

Meekness and majesty,
manhood and deity
In perfect harmony,
the Man who is God
Lord of eternity,
dwells in humanity
Kneels in humility
and washes our feet

*O what a mystery,
meekness and majesty
Bow down and worship,
for this is your God
This is your God*

Father's pure radiance,
perfect in innocence
Yet learns obedience
to death on a cross
Suffering to give us life, conquering
through sacrifice
And as they crucify,
Father forgive (**Chorus**)

Wisdom unsearchable,
God the invisible
Love indestructible,
in frailty appears
Lord of infinity,
stooping so tenderly
Lifts our humanity, to the height of
his throne. (**Chorus**)

FINAL HYMN:

Great is Thy faithfulness,
O God my Father,
There is no shadow
of turning with Thee;
Thou changest not,
Thy compassions, they fail not
As Thou hast been
Thou forever wilt be.

**Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning
new mercies I see;
All I have needed
Thy hand hath provided
Great is Thy faithfulness,
Lord, unto me!**

Summer and winter,
and springtime and harvest,
Sun, moon and stars
in their courses above,
Join with all nature
in manifold witness
To Thy great faithfulness,
mercy and love.

Pardon for sin
and a peace that endureth,
Thine own dear presence
to cheer and to guide;
Strength for today
and bright hope for tomorrow,
Blessings all mine,
with ten thousand beside!

FIRST READING

The First reading is from the book of Deuteronomy.

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

This is the word of the Lord.

Deut 4

RESPONSORIAL PSALM

The just will live in the presence of the Lord.

Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander
with his tongue. **R/**

He who does no wrong
to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those
who fear the Lord. **R/**

He who keeps his pledge,
come what may;
who takes no interest on a loan
and accepts no bribes
against the innocent.
Such a man will stand firm for ever.
R/

SECOND READING

A reading from the letter of James

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure, unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

This is the word of the Lord.

James 1

GOSPEL

A reading from the Holy Gospel according to St John.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as

doctrines." You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.

Mark 7