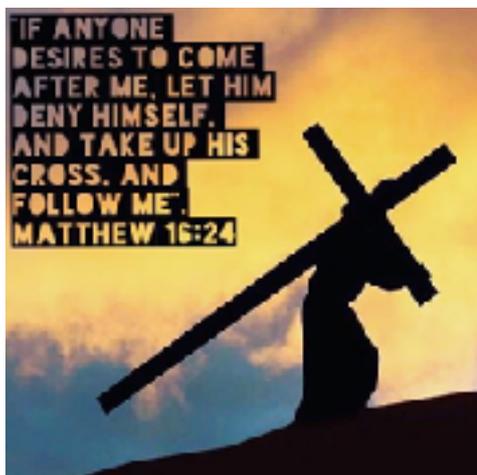


St Saviour's Church

3 September 2017 - (Ordinary Time 22 - Trinity 12)



What does it mean to be a disciple of Jesus? To follow him, to walk in his steps, to do as he does to obey his teachings? All of these and more! In today's gospel we hear three more conditions: renunciation of self, the taking up of one's cross and following him. To renounce oneself means not to focus one's life on our own wishes and desires but on those of God and on the plan of his Reign. This implies an acceptance of adversity and putting up with difficulties. Jesus himself left us his example of how to deal with such circumstances. To be a disciple it often suffices to imitate him (or at least to try).

Parish Notes:

PCC Meeting -19 September 2017 at 7pm in the hall.

Back to Church Sunday 24 September - many churches traditionally use the last Sunday of September as an opportunity to invite a friend or former Church goer to join us in Church. More details about this and sample invitations in due course.

Harvest Celebration - We will have a special focus to collect foods needed by Cardiff Foodbank when we celebrate Harvest also on 24 September.

Election of New People's Warden - We hope to have an extraordinary AGM in late September or early October for the election of a new warden.

Hospital and Sick Visits - Please let Fr Phelim know of parishioners who are sick or in hospital or home bound who would like a visit from a priest.

Back to School - Today we will have a special blessing at the end of Mass for all those involved in the work of our schools (pupils, parents, teachers, non-teaching staff, governors, school visitors and so on).

Parish Representative for Diocesan Conference - The next diocesan conference will be on Saturday 30 September 2017 in St Teilo's School from 9:30-3:00pm. We will be looking at clarifying our mission and work as a diocese. If anyone would like to volunteer as our new rep please see Fr Phelim.

This week:

Mon 4:

6pm Mass (St G) St Cuthbert

Tues 5:

10am Mass (St S.)
Mother Teresa of Calcutta

Wed 6:

10am Mass (St G.)

Thur 7:

5:45pm Mass (St S.)

Fri 8:

6pm Mass (St S.)
Nativity of BVM

Sat 9:

11am Mass (St S.)
St Peter Clavier

Sun 10:

St Saviour:
Sung Mass 9:30;
St German:
11 am Sung Mass;

Keep in touch:

Parish Priest:

Fr Phelim O'Hare,
02922 411229,
phelimohare@gmail.com

Churchwarden:

Glyn Perryman
07549930574

www.saintgermanwithsaintsaviour.org

READINGS THIS WEEK

Jer 20:7-9
Ps 63
Romans 12:1-2
Matt 16:21-27

READINGS NEXT WEEK

Ezek 33:7-9
Ps 95
Romans 13:8-10
Matt 18:15-20

PSALM RESPONSE

**'For you my soul is
thirsting, O Lord, my
God.'**

COLLECT:

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GATHERING:

All for Jesus--all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

All for Jesus--thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy
presence,
while we trust thy love and power.

All for Jesus--at thine altar
thou wilt give us sweet content;
there, dear Lord,
we shall receive thee
in the solemn sacrament.

All for Jesus--thou hast loved us;
all for Jesus--thou hast died;
all for Jesus--thou art with us;
all for Jesus crucified.

All for Jesus--all for Jesus--
this the Church's song must be;
till, at last, her sons are gathered
one in love and one in thee.

OFFERTORY:

Jesus shall reign where e'er the sun
doth his successive journeys run;
his kingdom stretch
from shore to shore,
till moons shall wax
and wane no more.

To him shall endless prayer be made,
and praises throug
to crown his head;
his Name like sweet
perfume shall rise
with every morning sacrifice.

People and realms of every tongue
dwell on his love
with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

Blessings abound where e'er
he reigns:
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

COMMUNION:

Gifts of bread and wine,
gifts we've offered,
fruits of labour, fruits of love:
taken, offered, sanctified,
blessed and broken;
words of one who died:

'Take my body, take my saving blood.'
Gifts of bread and wine:
Christ our Lord.

Christ our Saviour, living presence
here, as He promised
while on earth:
'I am with you for all time,
I am with you
in this bread and wine.'

Through the Father, with the Spirit,
one in union with the Son,

for God's people, joined in prayer,
faith is strengthened
by the food we share.

FINAL HYMN:

To God be the glory,
great things He has done;
So loved He the world
that He gave us His Son,
Who yielded His life
an atonement for sin,
And opened the life gate
that all may go in.

**Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father,
through Jesus the Son,
And give Him the glory,
great things He has done.**

O perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives.

Great things He has taught us,
great things He has done,
And great our rejoicing
through Jesus the Son;
But purer, and higher,
and greater will be
Our wonder, our transport,
when Jesus we see.

THIS SUNDAY'S READINGS – ORDINARY TIME 22

JER 20:7-9

A reading from the prophet Isaiah.

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger. I am a daily laughing-stock, everybody's butt. Each time I speak the word, I have to howl and proclaim: 'Violence and ruin!' The word of the Lord has meant for me insult, derision all day long.

I used to say, 'I will not think about him, I will not speak in his name any more.' Then there seemed to be a fire burning in my heart, imprisoned in my bones. The effort to restrain it wearied me, I could not bear it.

This is the Word of the Lord.

PSALM 63

Response: 'For you my soul is thirsting, O Lord, my God.'

1 O God, you are my God for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. R/

2 So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. R/

3 So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. R/

4. For you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast.

ROMANS 12:1-2

A reading from St Paul's letter to the Romans.

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do..

This is the Word of the Lord.

MATTHEW 16:21-28

A reading from the Gospel according to St Matthew.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.