

St Saviour's Church

4 March 2018 - Lent 3



By disrupting the well-established and accepted economic practices of the temple (selling), Jesus publicly reveals he is more than a pilgrim visiting the temple. He is the Son of God who dwells in that temple, and as such he has the authority to disrupt the temple's usual activities. Jesus' ministry is really that of the Trinity itself. This passage is more about 'who Jesus is' rather than a critique of temple practice. 'Who Jesus is' still captures our minds, hearts and invites a prayerful response from us.

Parish Notes:

Patron Saint of Wales - St David's day was last Thursday but in honour of our patron we will have Welsh hymns, a Welsh reading and Welsh Cakes after mass today.

Lent Stations of the Cross - We pray the Stations of the Cross each week preceded by a talk: St Saviour's - Tuesdays at 6:45pm; St German's - Mondays at 6:45pm.

Lenten Supper & Quiz - Sunday 18 March at 5pm. Please join us for this time of support and fellowship. Tickets now available.

PCC Meeting - the next meeting of the Parochial Church Council will be after mass on 18 March to approve the audited accounts.

Annual Vestry Meeting (AGM) at Easter - Tuesday 17 April at 7:30pm.

Lent Charity - This year we will support the Lasallian Developing World Project which looks to build schools and education provision in the developed world. See poster in the hall and please take a collection box home.

Holy Week Services - Poster and leaflets now available. Please take one.

Y Gymdeithas - The Society Vespers & Benediction tonight (4th March) 6pm at St Mary's.

Flowers for Easter - Those wishing to order memorial/thanksgiving flower arrangements for Easter should speak to Gwyneth for an order form. Prices are £20 & £35. Payment with order please by Sunday 18th March. Those wishing to make a donation to the general flower fund for the Easter Garden etc should speak to Gwyneth.

A Chrism Mass presided over by The Bishop of Ebbsfleet on Monday 26th March in Bathwick, near Bath at 2pm. A coach has been arranged and will leave St Mary's Church at 11.15am. Anyone interesting in attending should give their names LizMemorial/

Thanksgiving Lamps - Anybody wishing to sponsor either The Blessed Sacrament Lamp or The Lamp to Our Lady should speak to Suzy. The cost of a lamp is £3.

Walsingham Pilgrimage July 2018 - we need deposits (£20) very soon. Please see Liz or Bill for details.

Recently Departed: Beryl Denning, Joan Sylvia Ford, *RIP*

This week:

Mon 5:

6pm Mass (St G)

6:45pm Stations of the Cross

Tues 6:

10am Mass (St S)

6:45pm Stations of the Cross

Wed 7:

10am Mass (St G)

Sts Perpetua & Felicity

Thur 8:

5:45pm Mass (St S)

St John of God

Fri 9:

6:00pm Mass (St S)

St Frances of Rome

Sat 10:

11am Mass (St S.)

Sun 11: Sunday

(Laetare/Mothering Sunday)

St Saviour's:

9:30 Sung Mass;

St German's:

8:00 am Said Mass

(Nightshelter);

11:00 am Sung Mass

Keep in touch:

Parish Priest:

Fr Phelim O'Hare,
02922 411229,

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(Day off - Friday)

Churchwardens:

Bill Eastwood

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Suzy Alabere

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READINGS THIS WEEK

Exod 20:1-3, 7-8, 12-17Ps

19:8, 9, 10, 11

1 Cor 1:22-25

John 2:13-25

READINGS NEXT WEEK

2 Chr 36:14-16, 19-23

Ps 137:1-2, 3, 4-5, 6

Eph 2:4-10

John 3:14-21

PSALM RESPONSE

You, Lord, have the
message of eternal
life. (4vv)

COLLECT

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

GATHERING:

Nid wy'n gofyn
bywyd moethus,
Aur y byd na'i berlau mân:
Gofyn wyf am galon hapus,
Calon onest, calon lân.

*Calon lân yn llawn daioni,
Tecach yw na'r lili dlos:
Dim ond calon lân all ganu
Canu'r dydd a chanu'r nos.*

Pe dymunwn olud bydol,
Hedyn buan ganddo sydd;
Golud calon lân, rinweddol,
Yn dwyn bythol elw fydd.

Hwyr a bore fy nymuniad
Gwyd i'r nef ar adain cân
Ar i Dduw,
er mwyn fy Ngheidwad,
Roddi i mi galon lân.

OFFERTORY:

Now thank we all our God
with heart and hands
and voices,
who wondrous things
has done,
in whom his world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
to keep us in his grace,
and guide us when perplexed,
and free us from all ills
of this world in the next.

All praise and thanks to God
the Father now be given,
the Son and Spirit blest,
who reign in highest heaven
the one eternal God,
whom heaven
and earth adore;
for thus it was, is now,
and shall be evermore.

COMMUNION:

**One bread, one body,
one Lord of all,
one cup of blessing
which we bless.
And we, though many,
throughout the earth,
we are one body
in this one Lord.**

Gentile or Jew,
servant or free,
woman or man, no more.

Many the gifts,
many the works,
one in the Lord of all.

Grain for the fields,
scattered and grown,
gathered to one, for all.

FINAL HYMN:

Mi glywaf dyner lais,
Yn galw arnaf fi,
I ddod a golchi 'meiau gyd,
Yn afon Calfari.

**Arglwydd, dyma fi
Ar dy alwad di,
Golch fi'n burlan yn y gwaed
A gaed ar Galfari.**

Yr Iesu sy'n fy ngwadd,
I dderbyn gyda'i saint,
Ffydd, gobaith,
cariad pur a hedd,
A phob rhyw nefol fraint.

Yr Iesu sy'n cryfhau,
O'm mewn Ei waith trwy ras;
Mae'n rhoddi nerth
i'm henaid gwan,
I faeddu 'mhechod cas.

Gogoniant byth am drefn,
Y cymod a'r glanhad;
Derbyniaf Iesu fel yr wyf,
A chanaf am y gwaed.

1ST READING :

A reading from the book of Exodus.

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

This is the word of the Lord.

Exodus 20

RESPONSORIAL PSALM

You, Lord, have the message of eternal life.

The Law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple R/

The precepts of the lord are right, they gladden the heart. The command of the Lord is clear,

it gives light to the eyes. R/

The fear of the Lord is holy, abiding for ever.

The decrees the Lord are truth and all of them just. R/

They are more to be despised than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. R/

Psalms 19

2ND READING :

A reading from the first letter of St Paul to the Corinthians.

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Y mae'r Iddewon yn gofyn am arwyddion, a'r Groegiaid hwythau yn chwilio am ddoethineb. Eithr nyni, pregethu yr ydym Grist wedi ei groeshoelio, yn dramgwydd i'r Iddewon ac yn ffolineb i'r Cenhedloedd; ond i'r rhai a alwyd, yn Iddewon a Groegiaid, y mae'n Grist, gallu Duw a doethineb Duw. Oherwydd y mae ffolineb Duw yn ddoethach na doethineb ddynol, a gwendid Duw yn gryfach na chryfder dynol.

This is the word of the Lord.

1 Cor 1

GOSPEL

A reading from the Holy Gospel according to John.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

This is the Gospel of the Lord.

Mark 9