

St Saviour's Church

5 November 2017 - (Kingdom Season 1)



Kingdom-tide - A relatively recent addition to the Anglican liturgical calendar, it begins from the feast of All Saints to the beginning of Advent. It is a time to celebrate and reflect on the reign of Jesus Christ on earth and in heaven. It reminds us that God's Church, the people of God who make up the Body of Christ, worship and praised God from heaven and earth. Older Church theology often spoke of the Church as existing in three states: Church Militant (on earth), Church Penitent (in purgatory) and the Church Triumphant (in heaven). As members of the Church, on earth or in heaven, we rejoice in obeying the wishes of Christ to always pray: 'Thy Kingdom Come'.

Parish Notes:

PCC Meeting - The next meeting of the parochial council is this Tuesday 7 Nov at 7pm. Our focus is: mission, outreach and worship for Advent & Christmas.

Remembrance Sunday - The act of Remembrance at 11am will be led by Geraint next Sunday 12 November. Geraint will also play the Last Post. Please join us.

November - We pray for the repose of the souls of all the faithful departed.

Fundraising Team - If you would like to help and be part of a fundraising team please contact Fr Phelim.

Fr Graham - We wish Fr Graham well over the coming weeks and months as he recovers. Please keep him and his family in your prayers during this time.

Cardiff Churches Nightshelter Forms available at the back of the Church for those who want to sign up to help during the evening, the night or the morning teams.

Cardiff Deanery Conference - in St Mark's Gabalfa on Thursday 16 November at 7:30pm. Fr Phelim will be presenting on our ministry to the homeless and the Churches Nightshelter.

Service Times - We are currently consulting about what might be the best time for our Sunday service. Please let us know your opinion.

Cardiff Foodbank - Urgent items: tinned tomatoes, fruit juice (concentrate), rice pudding tins, sponge pudding, tinned fruit. Not now needed: beans, cereals, tea.

Sung Mass - Please note that we now sing 'Christ will come in glory' after the Christ has died, Christ is risen proclamation. Also, we are currently rehearsing a new Mass setting by Steven Janco (see our website for a video of the music). We will introduce this for Advent.

This week:

Mon 6:

6pm Mass (St G)
All Saints of Ireland

Tues 7:

10am Mass (St S)

Wed 8:

10am Mass (St G)
All Saints of Wales

Thur 9:

5:45pm Mass (St S)
Dedication of Lateran
Basilica

Fri 10:

No mass this week
St Leo the Great

Sat 11:

11am Mass (St S.)
St Martin of Tours

Sun 12:

St Saviour:

Sung Mass 9:30;

St German:

11 am Sung Mass;

Keep in touch:

Parish Priest:

Fr Phelim O'Hare,
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(Day off - Friday)

Churchwardens:

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READINGS THIS WEEK

Mal 1:14b—2:2b, 8-10
Ps 131:1, 2, 3
1 Thess 2:7b-9, 13
Matt 23:1-12

READINGS NEXT WEEK

Wis 6:12-16
Ps 63:2, 3-4, 5-6, 7-8
1 Thess 4:13-18 or 4:13-14
Matt 25:1-13

PSALM RESPONSE

'Keep my soul in
peace before you, O
Lord.' (3vs)

COLLECT:

Almighty and eternal God, you have kindled the flame of love in the hearts of the saints: grant to us the same faith and power of love, that, as we rejoice in their triumphs, we may be sustained by their example and fellowship; through Jesus Christ your Son our Lord, grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever. **Amen.**

GATHERING:

For all the saints,
who from their labours rest,
who thee by faith
before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!

Thou wast their Rock,
their Fortress and their Might;
thou, Lord, their Captain
in the well fought fight;
thou, in the darkness drear,
their one true Light.
Alleluia, Alleluia!

O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
all are one in thee, for all are thine.
Alleluia, Alleluia!

The golden evening
brightens in the west;
soon, soon to faithful
warriors comes their rest;
sweet is the calm
of paradise the blessed.
Alleluia, Alleluia!

But lo! there breaks
a yet more glorious day;
the saints triumphant
rise in bright array;
the King of glory passes on his way.
Alleluia, Alleluia!

From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl streams
in the countless host,
and singing to Father,
Son and Holy Ghost:²
Alleluia, Alleluia!

OFFERTORY:

The church's one Foundation
is Jesus Christ her Lord;
she is His new creation,
by water and the Word;
from heav'n He came and sought her
to be His holy bride;

with His own blood He bought her,
and for her life He died.

Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.

The church shall never perish!
Her dear Lord, to defend,
to guide, sustain, and cherish,
is with her to the end;
tho' there be those that hate her
and false sons in her pale,
against the foe or traitor
she ever shall prevail.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with Thee.

COMMUNION:

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song
shall rise to Thee.
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, Holy, Holy!
All the saints adore Thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before Thee,

which wert and art and
evermore shalt be.

Holy, Holy, Holy!
though the darkness hide Thee,
though the eye made blind by sin
Thy glory may not see,
only Thou art holy;
there is none beside Thee,
perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy name
in earth and sky and sea.
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity.

FINAL HYMN:

Blest are they, the poor in spirit;
theirs is the kingdom of God.
Blest are they, full of sorrow;
they shall be consoled.

Rejoice, and be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!

Blest are they, the lowly ones:
they shall inherit the earth.
Blest are they,
who hunger and thirst;
they shall have their fill.

Blest are they, who show mercy;
mercy shall be theirs.
Blest are they, the pure of heart;
they shall see God!

Blest are they, who seek peace;
they are the children of God.
Blest are they who suffer in faith;
the glory of God is theirs.

Blest are you, who suffer hate,
all because of me.
Rejoice and be glad,
yours is the kingdom of God;
shine for all to see.

FIRST READING:

A reading from the prophet Malachi

I am a great king, says the Lord of Hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of Hosts, I will send the curse on you and curse your very blessing. But you, you have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of Hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

Malachi 1:14-2:2, 8-10

***Keep my soul in peace before you,
O Lord.***

O Israel, hope in the Lord
both now and forever.

***Keep my soul in peace before you,
O Lord.***

Psalm 131

SECOND READING:

A reading from St Paul's first letter to the Thessalonians.

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

'You, however, must not allow yourselves to be called Rabbi, since you have only one master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

This is the Gospel of the Lord.

Matthew 23:1-12

RESPONSORIAL PSALM:

***Keep my soul in peace before you,
O Lord.***

O Lord, my heart is not proud
nor haughty my eyes.
I have not gone after things too
great
nor marvels beyond me.

***Keep my soul in peace before you,
O Lord.***

Truly I have set my soul
in silence and peace.
A weaned child on its mother's
breast,
even so is my soul.

1 Thessalonians 2:7-9,13

GOSPEL:

A reading from the Holy Gospel
according to St Matthew.

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what