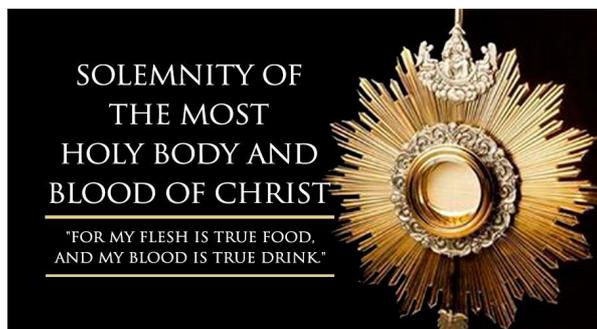


St Saviour's Church

6 June 2021 - Corpus Christi



This feast day goes back to the 13th century as a result of influence from some Eucharistic miracles in Bolsena and Orvieto. We give thanks for the sacrament of the Eucharist and for the Body of Blood of Christ offered for us through the liturgy and symbolism of the Eucharistic celebration. We give thanks too for how this action - human and divine continues to feed and nourish souls throughout the world.

Parish Notes:

Reserve your seat at St Saviour's mass via Liz on 07718918846

New Ministries - Fr Phelim and family will be re-locating to the midlands later in the Summer (where Annette already works) and where he is to begin a new role as a full time area dean in the diocese of Birmingham. His last Sunday with us is 25 July. In addition, Bishop June has appointed the Rev'd Christopher Lee (NSM) to St Saviour's on an interim basis to work alongside other Ministry Area clergy colleagues in the months ahead. Details about a welcome mass for Fr Chris in the coming weeks.

Covid Risks Update - Please continue to adhere to social distancing and so go straight to their chair and at the end of the service leave orderly.

Weekday and Sunday Services - This week's schedule is: Tuesday morning mass in St Saviour's and a Monday evening mass with Fr Keith in St German's. Next Sunday Fr Phelim is back and services return to normal.

The Walsingham National Pilgrimage is being streamed this year online. Details from our website and social media.

Summer Raffle on Sunday 4 July. Donations of prizes needed. We can accept wine, spirits, toiletries, vouchers or chocolates. All prizes must be with us by 27 June. Tickets are £1 each and can be purchased by completing the Summer Raffle Sheet (ask Liz or Wendy) Please put it in an envelope, with the money, and return to Liz.

Christian Aid Bingo - Tuesday 15 June. We'll be needing some donations of prizes for our Charity Bingo. Please see Ross

Singing - Currently we are not permitted to sing congregationally yet we are permitted to have up to six 'amateur' voices singing. We'd like to restart singing and move away from recorded hymns over the next few weeks and so if anyone was willing to be part of the 'six' each week we'd appreciate it if you could let us know. It doesn't have to be the same six people each Sunday. Hopefully this restriction will be eased later in June.

Recently Departed - Gareth Whiting, Ruth Pesticcio, Doris Thomas, Philip Brown.

This week:

Sun 6: Corpus Christi

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 7:

18:00 Mass (St G)

Tues 8:

10:00 Mass (St S)

Wed 9:

No Mass (St G)

Thur 10:

No Mass (St S)

Fri 11:

No Mass (St S)

Sacred Heart of Jesus

Sat 12:

No Mass (St S)

Sun 13: Trinity 2 (Ord Time 11)

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
02922 411229,
phelimohare@gmail.com
(Day off - Friday)

Churchwardens:

Liz Norman
07718918846
David Gibbins
07813160825

www.saintgermanwithsaintsaviour.org

READINGS THIS WEEK

Exod 24:3-8
Ps 116:12-13, 15-16,
17-18
Heb 9:11-15
Mark 14:12-16, 22-26

READINGS NEXT WEEK

Ezek 17:22-24
Ps 92:2-3, 13-14, 15-16
2 Cor 5:6-10
Mark 4:26-34

PSALM RESPONSE

The cup of salvation
I will raise; I will call
on the Lord's name.
(3vv)

COLLECT

Jesus, Saviour of the world,
we thank you that in this
wonderful sacrament you have
left us a memorial of your
passion: grant us so to
reverence the sacred mysteries
of your body and blood that
we may know within
ourselves the fruit of your
redeeming love; who live and
reign with the Father and the
Holy Spirit, one God, for ever
and ever. **Amen.**

TODAY'S HYMNS:

Guide me O thou
You are mine (David Haas)
This is my body broken for you
One bread, one body, one Lord of all

FIRST READING

The First reading is from the book of
Exodus.

Moses went and told the people all the
commands of the Lord and all the
ordinances. In answer, all the people
said with one voice, 'We will observe all
the commands that the Lord has
decreed.' Moses put all the commands of
the Lord into writing, and early next
morning he built an altar at the foot of
the mountain, with twelve standing-
stones for the twelve tribes of Israel.
Then he directed certain young Israelites
to offer holocausts and to immolate
bullocks to the Lord as communion
sacrifices. Half of the blood Moses took
up and put into basins, the other half he
cast on the altar. And taking the Book of
the Covenant he read it to the listening
people, and they said, 'We will observe
all that the Lord has decreed; we will
obey.' Then Moses took the blood and
cast it towards the people. This' he said
'is the blood of the Covenant that the
Lord has made with you, containing all
these rules.'

This is the word of the Lord.

Exodus 24

RESPONSORIAL PSALM

**The cup of salvation I will raise; I will
call on the Lord's name.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds.

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people.

Psalm 116

SECOND READING

A reading from the letter to the
Hebrews.

Now Christ has come, as the high priest
of all the blessings which were to come.
He has passed through the greater, the
more perfect tent, which is better than
the one made by men's hands because it
is not of this created order; and he has
entered the sanctuary once and for all,
taking with him not the blood of goats
and bull calves, but his own blood,
having won an eternal redemption for
us. The blood of goats and bulls and the
ashes of a heifer are sprinkled on those
who have incurred defilement and they
restore the holiness of their outward
lives; how much more effectively the
blood of Christ, who offered himself as
the perfect sacrifice to God through the
eternal Spirit, can purify our inner self
from dead actions so that we do our
service to the living God.

He brings a new covenant, as the
mediator, only so that the people who
were called to an eternal inheritance
may actually receive what was
promised: his death took place to cancel
the sins that infringed the earlier
covenant.

This is the word of the Lord.

Hebrews 8

GOSPEL ACCLAMATION:

Alleluia, alleluia! I am the living bread
which has come down from heaven, says
the Lord. Anyone who eats this bread
will live for ever. Alleluia!

GOSPEL

A reading from the Holy Gospel
according to Mark.

On the first day of Unleavened Bread,
when the Passover lamb is sacrificed, his
disciples said to him, 'Where do you
want us to go and make the preparations
for you to eat the Passover?' So he sent
two of his disciples, saying to them, 'Go
into the city, and a man carrying a jar of
water will meet you; follow him, and
wherever he enters, say to the owner of
the house, "The Teacher asks, Where is
my guest room where I may eat the
Passover with my disciples?"' He will
show you a large room upstairs,
furnished and ready. Make preparations
for us there.' So the disciples set out and
went to the city, and found everything as
he had told them; and they prepared the
Passover meal.

While they were eating, he took a loaf of
bread, and after blessing it he broke it,
gave it to them, and said, 'Take; this is
my body.' Then he took a cup, and after
giving thanks he gave it to them, and all
of them drank from it. He said to them,
'This is my blood of the covenant, which
is poured out for many. Truly I tell you, I
will never again drink of the fruit of the
vine until that day when I drink it new
in the kingdom of God.' When they had
sung the hymn, they went out to the
Mount of Olives.

This is the Gospel of the Lord.

Mark 14