

St Saviour's Church

9 September 2018 - Trinity 15 (OT23)



This healing story ends with the 'messianic secret' when Jesus asks for discretion about what has happened. One way of interpreting this 'secret' is that each of us must make sense of what happened from our own experience. Thus we model on our ministry on his: we preach out of the truth of who we are and who he is. In this story we hear he is one who does all things well and enables those who struggle to communicate to engage with society once more. Jesus is always with us to help us speak and listen more clearly.

Parish Notes:

Messy Church - Messy Church is coming. There will be a presentation today on what is involved in Messy Church at Saviour's and the kind of help we will need. 1st one at St Saviour's on Sun 30 Sept at 4pm and in St German's on Oct 28 at 4pm.

PCC Meeting - Next week's meeting is postponed to a later date in the Autumn.

Evensong and Benediction - St German's next Sunday at 6pm. All are welcome.

MacMillan Coffee Morning after mass Sunday 23rd September. See Liz for details.

Faith QI - A new series of informal meetings for adults keen to know and understand more about our faith, liturgy, tradition and history. Open to everyone. Wednesdays 7:30 pm at the vicarage. See website for more details.

Confirmation Meetings Resume - This Thursday at 6:15pm.

Eco Church - Interested in joining a group to help with this please see Fr Phelim.

Deanery Confirmation - This year one of the deanery dates will be at St German's with Bishop June Osborne on 2 October. If anyone would like to be confirmed on this date please see Fr Phelim

South Wales Pilgrimage to The Shrine of Our Lady of Walsingham 22nd-25th July 2019. To book a place speak to Liz. Anyone wishing to save money for this through the year should speak to David

Harvest Sun 30 Sept. Donations to Cardiff Foodbank. Sausage sandwiches to follow!

Festival of Faith (Credo Cymru) - St Mary's Butetown on Sat 15 at noon.

Recently Departed: Victoria Irene Hawkins, Peter Wyatt

This week:

Sun 9 Trinity 15

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Mon 10:

6pm Mass (St G)

Tues 11:

10am Mass (St S)

St Deiniol

Wed 12:

10am Mass (St G)

Thur 13:

5:45pm Mass (St S)

St John Chrysostom

Fri 14:

Exaltation of the Holy Cross

Sat 15:

No Mass today (St S)

Sun 16: Trinity 16

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung

Parish Priest:

Fr Phelim O'Hare,
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(Day off - Friday)

Churchwardens:

Bill Eastwood
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READINGS THIS WEEK

Isa 35:4-7a
Ps 146:6c-7, 8-9a, 9b-10
Jas 2:1-5
Mark 7:31-37

READINGS NEXT WEEK

Isa 50:4-9a
Ps 116:1-2, 3-4, 5-6, 8-9
Jas 2:14-18
Mark 8:27-35

PSALM:

My soul, give praise to the Lord.(3vv)

COLLECT:

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

GATHERING:

All hail the power of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,

*and crown him, crown him,
crown him, crown him Lord of all.*

Crown him, all martyrs of your God,
who from his altar call;
praise him whose way
of pain you trod,
and crown him ...

O prophets faithful to his word,
in matters great and small,
who made his voice of justice heard,
now crown him ...

All sinners, now redeemed by grace,
who heard your Saviour's call,
now robed in light before his face,
O crown him ...

Let every tribe and every race
who heard the freedom call,
in liberation, see Christ's face,
and crown him ...

Let every people, every tongue
to him their hearts enthral:
lift high the universal song
and crown him ...

OFFERTORY:

Jesus shall reign where e'er the sun
doth his successive journeys run;
his kingdom stretch
from shore to shore,
till moons shall wax
and wane no more.

To him shall endless prayer be made,
and praises throng
to crown his head;
his Name like sweet
perfume shall rise
with every morning sacrifice.

People and realms of every tongue
dwell on his love
with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

Blessings abound where e'er
he reigns:
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

COMMUNION:

As the deer pants for the water
So my soul pants after you
You alone are my heart's desire
And I long to worship you

*You alone are my strength,
my shield
To you alone may my spirit yield
You alone are my heart's desire
and I long to worship you*

I want you more than gold and silver
Only you can satisfy
You alone are the real joy giver
And the apple of my eye.
(Chorus)

Your're my friend and
you are my brother
Even though you are a king
I love you more than any other
So much more than anything.
(Chorus)

FINAL HYMN:

Come, ye faithful,
raise the anthem,
cleave the skies
with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

High on yon celestial mountains
stands his sapphire
throne, all bright,
midst unending alleluias
bursting from the sons of light;
Zion's people tell his praises,
victor after hard-won fight.

Bring your harps,
and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for ay.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

FIRST READING

The First reading is from the prophet Isaiah.

Say to all faint hearts,
'Courage! Do not be afraid.
Look, your God is coming,
vengeance is coming, the retribution
of God; he is coming to save you.'
Then the eyes of the blind shall be
opened, the ears of the deaf
unsealed, then the lame shall leap
like a deer and the tongues of the
dumb sing for joy; for water gushes
in the desert, streams in the
wasteland, the scorched earth
becomes a lake, the parched land
springs of water.'

This is the word of the Lord.

Isa 35

RESPONSORIAL PSALM

My soul, give praise to the Lord.

It is the Lord who keeps faith for
ever,
who is just to those who are
oppressed.
It is he who gives bread to the
hungry,
the Lord, who sets prisoners free. **R/**

It is the Lord who gives sight to the
blind,
who raises up those who are bowed
down.
It is the Lord who loves the just,
the Lord, who protects the stranger.
R/

The Lord upholds the widow and
orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **R/**

Psalm 35

SECOND READING

A reading from the letter of James

My brothers, do not try to combine
faith in Jesus Christ, our glorified
Lord, with the making of distinctions
between classes of people. Now

suppose a man comes into your
synagogue, beautifully dressed and
with a gold ring on, and at the same
time a poor man comes in, in shabby
clothes, and you take notice of the
well-dressed man, and say, 'Come
this way to the best seats'; then you
tell the poor man, 'Stand over there'
or 'You can sit on the floor by my
foot-rest.' Can't you see that you
have used two different standards in
your mind, and turned yourselves
into judges, and corrupt judges at
that?

Listen, my dear brothers: it was
those who are poor according to the
world that God chose, to be rich in
faith and to be the heirs to the
kingdom which he promised to
those who love him.

This is the word of the Lord.

James 2

GOSPEL

A reading from the Holy Gospel
according to St John.

Then he returned from the region of
Tyre, and went by way of Sidon
towards the Sea of Galilee, in the
region of the Decapolis. They
brought to him a deaf man who had
an impediment in his speech; and
they begged him to lay his hand on
him. He took him aside in private,
away from the crowd, and put his
fingers into his ears, and he spat and
touched his tongue. Then looking up
to heaven, he sighed and said to
him, 'Ephphatha', that is, 'Be
opened.' And immediately his ears
were opened, his tongue was
released, and he spoke plainly. Then
Jesus ordered them to tell no one;
but the more he ordered them, the
more zealously they proclaimed it.
They were astounded beyond
measure, saying, 'He has done
everything well; he even makes the
deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

Mark 7